

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 714103

Entity Name: ORANGE COUNTY MEDICAL SOCIETY OF FLORIDA,
INCORPORATED**FILED**
Jan 22, 2025
Secretary of State
4701701754CC**Current Principal Place of Business:**522 S. HUNT CLUB BLVD
#412
APOPKA, FL 32703**Current Mailing Address:**522 S. HUNT CLUB BLVD
#412
APOPKA, FL 32703 US**FEI Number: 59-0746887****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**COBBE, FRASER
522 S. HUNT CLUB BLVD
#412
APOPKA, FL 32703 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: FRASER COBBE****01/22/2025**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** EXECUTIVE DIRECTOR
Name COBBE, FRASER
Address 522 S. HUNT CLUB BLVD
#412
City-State-Zip: APOPKA FL 32703**Title** PRESIDENT
Name PATTANI, SANJAY
Address 522 S. HUNT CLUB BLVD
#412
City-State-Zip: APOPKA FL 32703**Title** PAST PRESIDENT
Name ADEMOLA, ADEWALE
Address 522 S. HUNT CLUB BLVD
#412
City-State-Zip: APOPKA FL 32703**Title** VP
Name AUFFANT, JESSICA
Address 522 S. HUNT CLUB BLVD
#412
City-State-Zip: APOPKA FL 32703**Title** PRESIDENT-ELECT
Name KAPLAN, BENJAMIN
Address 522 S. HUNT CLUB BLVD
#412
City-State-Zip: APOPKA FL 32703**Title** TREASURER
Name TROLICE, MARK
Address 522 S. HUNT CLUB BLVD
#412
City-State-Zip: APOPKA FL 32703**Title** SECRETARY
Name COOKE, ANDREW & MD
Address 522 S. HUNT CLUB BLVD.
#412
City-State-Zip: APOPKA FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRASER COBBE**EXECUTIVE DIRECTOR****01/22/2025**

Electronic Signature of Signing Officer/Director Detail

Date