

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 713216

**Entity Name:** THE ISLAND PLAYERS, INC.

**Current Principal Place of Business:**

10009 GULF DRIVE  
ANNA MARIA, FL 34216

**Current Mailing Address:**

P O BOX 2059  
ANNA MARIA, FL 34216 US

**FEI Number:** 59-1171146

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FAARUP, PEGGY  
2505 SONGBIRD LANE  
BRADENTON, FL 34209 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title           CORRESPONDING SECRETARY  
Name           HARRELL, DOLORES  
Address        6300 FLOTILLA #109  
City-State-Zip: HOLMES BEACH FL 34217

Title           TD  
Name           FAARUP, PEGGY  
Address        2505 SONGBIRD LANE  
City-State-Zip: BRADENTON FL 34209

Title           ACCT  
Name           COOPER, BEN A  
Address        11441 PERICO ISLE CIRCLE  
City-State-Zip: BRADENTON FL 34209

Title           FIRST VICE PRESIDENT  
Name           BERGER, BOBBI  
Address        1205 ESTREMAUDORA LANE  
City-State-Zip: BRADENTON FL 34209

Title           RECORDING SECRETARY  
Name           THOMAS, LINDA  
Address        1704 54TH STREET CIRCLE W  
City-State-Zip: BRADENTON FL 34209

Title           PRESIDENT  
Name           STUMP, HERB  
Address        P O BOX 2059  
City-State-Zip: ANNA MARIA FL 34216

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BEN A COOPER**

**ACCOUNTANT**

**04/24/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date