

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 713060

Entity Name: FLORIDA ENVIRONMENTAL HEALTH ASSOCIATION, INC.**Current Principal Place of Business:**2153 SIESTA DR
SARASOTA, FL 34239**Current Mailing Address:**2153 SIESTA DR
SARASOTA, FL 34239 US**FEI Number:** 59-6204888**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CREA, MICHAEL C
2153 SIESTA DR
SARASOTA, FL 34239 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MICHAEL CREA

03/04/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER
Name WITHERSPOON, STEPHONIE
Address 2153 SIESTA DR
City-State-Zip: SARASOTA FL 34239

Title EXECUTIVE DIRECTOR
Name CREA, MICHAEL
Address 2155 SIESTA DRIVE
City-State-Zip: SARASOTA FL 34239

Title PRESIDENT
Name BETTINGER, EDWARD
Address 2153 SIESTA DR
City-State-Zip: SARASOTA FL 34239

Title SECOND VICE PRESIDENT
Name TOLBERT, JUTTA
Address 2733 MASTERSON LANE
City-State-Zip: TALLAHASSEE FL 32311

Title FIRST VICE PRESIDENT
Name FRANK, GARY
Address 11285 59TH AVE. N
City-State-Zip: SEMINOLE FL 33772

Title SECRETARY
Name DALL, TRISHA
Address 702 DIXIE STREET
City-State-Zip: CRESTVIEW FL 32536

Title PRESIDENT ELECT
Name HARRIS, DAJUANE
Address 2153 SIESTA DR
City-State-Zip: SARASOTA FL 34239

Title PAST PRESIDENT
Name MADAY, ERIC
Address 2153 SIESTA DR
City-State-Zip: SARASOTA FL 34239

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL CREA**EXECUTIVE DIRECTOR**

03/04/2022

Electronic Signature of Signing Officer/Director Detail

Date