

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 712846

**Entity Name:** ALCO HALF WAY HOUSE, INC.

**Current Principal Place of Business:**

1120 HUBBARD STREET  
JACKSONVILLE, FL 32206

**Current Mailing Address:**

1120 HUBBARD STREET  
JACKSONVILLE, FL 32206 US

**FEI Number:** 59-6203034

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PHILLIPS, MICHAEL  
541 EAST MONROE STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MICHAEL PHILLIPS

04/11/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title ASSISTANT TREASURER  
Name PHILLIPS, MICHAEL R.  
Address 51 E. MONROE STREET  
City-State-Zip: JACKSONVILLE FL 32203

Title TREASURER  
Name MATZKE, TOM  
Address 3014 SKIPPER LANE  
City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR  
Name VINING, STEPHEN  
Address 4248 SAN JOSE BLVD  
City-State-Zip: JACKSONVILLE FL 32207

Title DIRECTOR  
Name SEGALO, ALEN  
Address 4767 SAN JOSE MANOR DR W #4  
City-State-Zip: JACKSONVILLE FL 32217

Title DIRECTOR  
Name MCCALL, WENDIE  
Address 1120 HUBBARD STREET  
City-State-Zip: JACKSONVILLE FL 32206

Title SECRETARY  
Name BICKLEY, BRIGGS  
Address 1120 HUBBARD STREET  
City-State-Zip: JACKSONVILLE FL 32206

Title DIRECTOR  
Name DAVIS, BRYAN  
Address 1120 HUBBARD STREET  
City-State-Zip: JACKSONVILLE FL 32206

Title EXECUTIVE DIRECTOR  
Name JONES, DOUG  
Address 1120 HUBBARD STREET  
City-State-Zip: JACKSONVILLE FL 32206

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DOUGLAS JONES

EXECUTIVE DIRECTOR

04/11/2023

Electronic Signature of Signing Officer/Director Detail

Date