## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 712846** 

Entity Name: ALCO HALF WAY HOUSE, INC.

**Current Principal Place of Business:** 

1120 HUBBARD STREET JACKSONVILLE, FL 32206

**Current Mailing Address:** 

1120 HUBBARD STREET JACKSONVILLE, FL 32206 US

FEI Number: 59-6203034 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

PHILLIPS, MICHAEL **541 EAST MONROE STREET** JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL PHILLIPS 02/15/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title ASSISTANT TREASURER Title **TREASURER** PHILLIPS, MICHAEL R. Name Name MATZKE, TOM

51 E. MONROE STREET 3014 SKIPPER LANE Address Address

City-State-Zip: JACKSONVILLE FL 32216 JACKSONVILLE FL 32203 City-State-Zip:

Title DIRECTOR Title DIRECTOR Name SEGALO, ALEN VINING, STEPHEN Name

Address 4767 SAN JOSE MANOR DR W #4 Address 4248 SAN JOSE BLVD

JACKSONVILLE FL 32217 City-State-Zip: City-State-Zip: JACKSONVILLE FL 32207

Title **SECRETARY** Title **DIRECTOR** 

Name BICKLEY, BRIGGS Name MCCALL. WENDIE

Address 1120 HUBBARD STREET Address 1120 HUBBARD STREET

City-State-Zip: JACKSONVILLE FL 32206 JACKSONVILLE FL 32206 City-State-Zip:

Title EXECUTIVE DIRECTOR Title DIRECTOR

JONES, DOUG Name DAVIS, BRYAN Name

1120 HUBBARD STREET Address Address 1120 HUBBARD STREET City-State-Zip: JACKSONVILLE FL 32206 JACKSONVILLE FL 32206 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/15/2021 SIGNATURE: DOUGLAS JONES EXECUTIVE DIRECTOR

**FILED** Feb 15, 2021

**Secretary of State** 

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