2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 709878

Entity Name: EDWARD WATERS COLLEGE SENIOR CITIZENS HOME, INC.

FILED Sep 20, 2013 **Secretary of State** CC4444733522

Current Principal Place of Business:

1850 KINGS ROAD JACKSONVILLE, FL 32209

Current Mailing Address:

1850 KINGS ROAD JACKSONVILLE, FL 32209

FEI Number: 59-1258866 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RICHARDSON, ADAM J JR. 101 E. UNION STREET SUITE 301 JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ADAM J. RICHARDSON, JR. 09/20/2013

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PΠ Title STD

Name RICHARDSON, ADAM J JR. Name PARKER, AVA

Address 101 EAST UNION ST #301 Address 101 EAST UNION STREET SUITE 200

City-State-Zip: JACKSONVILLE FL 32202 City-State-Zip: JACKSONVILLE FL 32202

Title Title

GIBBS, CRAIG Name Name PRIER, PAMELA

Address 1200 RIVERPLACE BOULEVARD STE Address 10990 HICKORY TRACE 810

Title

JACKSONVILLE FL 32256

City-State-Zip: City-State-Zip: JACKSONVILLE FL 32207

Title DIRECTOR

Name RICHARDSON, F D JR. RUTLAND, AL Name

Address 1131 DURKEE DRIVE, NORTH 8604 ETHANS GLEN TERRACE Address

City-State-Zip: JACKSONVILLE FL 32209 City-State-Zip: JACKSONVILLE FL 32256

Title **DIRECTOR** Title DIRECTOR

Name DARBY, CANEDRA N Name BROWN, SHARON

Address 8651 STANMOOR COURT 333 E. ASHLEY STREET Address City-State-Zip: JACKSONVILLE FL 32244 City-State-Zip: JACKSONVILLE FL 32202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ADAM J. RICHARDSON, JR.

PRESIDENT

DIRECTOR

09/20/2013

Date