

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 708777

Entity Name: VETERANS COUNCIL OF HILLSBOROUGH COUNTY, INC.**Current Principal Place of Business:**BRANDON REGIONAL SERVICE CENTER
311 PAULS DR.
BRANDON, FL 33511**Current Mailing Address:**P. O. BOX 3317
BRANDON, FL 33509 US**FEI Number:** 38-3940343**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**RAYSICK, WALTER
223 BON VIE PL
VALRICO, FL 33594 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	P
Name	O'DELL, MIKE
Address	12535 SPOTTSWOOD DR
City-State-Zip:	RIVERVIEW FL 33579

Title	VP 1
Name	FREEMAN, JAMES
Address	9922 WILTSHIRE MANOR DRIVE 103
City-State-Zip:	RIVERVIEW FL 33578

Title	TR
Name	RAYSICK, WALTER E.
Address	223 BON VIE PLACE
City-State-Zip:	VALRICO FL 33594

Title	TRUSTEE
Name	ARENS, DICK
Address	30323 LETTINGWELL CIRCLE
City-State-Zip:	WESLEY CHAPEL FL

Title	3RD VP, VP
Name	PARRISH, T.D.
Address	1319 W. NORTH ST
City-State-Zip:	TAMPA FL 33604

Title	2NDVP
Name	WHEELER, EUGENE
Address	2615 BERMUDA LAKE DRIVE
City-State-Zip:	BRANDON FL 33510

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WALTER E. RAYSICK**TREASURER****01/04/2016**

Electronic Signature of Signing Officer/Director Detail

Date