

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 708129

**Entity Name:** THE PACE WATER SYSTEM, INC.

**Current Principal Place of Business:**

4401 WOODBINE RD  
PACE, FL 32571

**Current Mailing Address:**

4401 WOODBINE RD  
PACE, FL 32571 US

**FEI Number: 59-1098296**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOUTWELL, DAMON  
4401 WOODBINE RD  
PACE, FL 32571 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title SECRETARY  
Name HOWELL, MARY  
Address 3378 INDIAN HILLS DR  
City-State-Zip: PACE FL 32571

Title TREASURER, DIRECTOR  
Name WARRICK, DANNY F  
Address 5250 E.SPENCER FIELD RD  
City-State-Zip: PACE FL 32571

Title PRESIDENT, DIRECTOR  
Name HINSON, PAUL  
Address 4869 AUTUMN DR  
City-State-Zip: PACE FL 32571

Title DIRECTOR  
Name HARRIS, HOWARD ROY  
Address 4427 MUNDY LN  
City-State-Zip: PACE FL 32571

Title VP  
Name CARNEY, BILL  
Address 3338 INDIAN HILLS DR  
City-State-Zip: PACE FL 32571

Title DIRECTOR  
Name ODOM, CRAWFORD W  
Address 4180 MARCUS COURT  
City-State-Zip: PACE FL 32571

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL HINSON**

**BOARD PRESIDENT**

**03/23/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date