

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 708129

**Entity Name:** THE PACE WATER SYSTEM, INC.

**Current Principal Place of Business:**

4401 WOODBINE RD  
PACE, FL 32571

**Current Mailing Address:**

4401 WOODBINE RD  
PACE, FL 32571 US

**FEI Number: 59-1098296**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOUTWELL, DAMON  
4401 WOODBINE RD  
PACE, FL 32571 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name HADDER, TREVOR  
Address 4889 SPEARS ST  
City-State-Zip: PACE FL 32571

Title TREASURER, DIRECTOR  
Name WARRICK, DANNY F  
Address 4245 SOUTH SPENCERFIELD ROAD  
City-State-Zip: PACE FL 32571

Title PRESIDENT, DIRECTOR  
Name HINSON, PAUL  
Address 4500 BELL LANE  
City-State-Zip: PACE FL 32571

Title DIRECTOR  
Name ELLIOTT, CHARLES  
Address 4734 APPLE FIELD WAY  
City-State-Zip: PACE FL 32571

Title SECRETARY, DIRECTOR  
Name LUKOW, STEVE  
Address 3328 INDIAN HILLS DR  
City-State-Zip: PACE FL 32571

Title VP, DIRECTOR  
Name ODOM, CRAWFORD W  
Address 4180 MARCUS COURT  
City-State-Zip: PACE FL 32571

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL HINSON**

**BOARD PRESIDENT**

**04/07/2021**

Electronic Signature of Signing Officer/Director Detail

Date