

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 707755

**FILED**  
**Mar 02, 2020**  
**Secretary of State**  
**9666448345CC**

**Entity Name:** LAKELAND HARBOUR APARTMENTS INC.

**Current Principal Place of Business:**

1600 WEST LAKE PARKER DRIVE  
LAKELAND, FL 33805-3727

**Current Mailing Address:**

1600 WEST LAKE PARKER DRIVE  
LAKELAND, FL 33805-3727 US

**FEI Number:** 59-1196609

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WALDREN, RAY A  
1600 W LAKE PARKER DR APT C-6  
LAKELAND, FL 33805 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name POPP, RICHARD  
Address 1600 W LAKE PARKER DR APT B9  
City-State-Zip: LAKELAND FL 33805

Title T  
Name WALDREN, RAY A  
Address 1600 W LAKE PARKER DR APT C-6  
City-State-Zip: LAKELAND FL 33805

Title DIRECTOR  
Name CHRISTOPHER, EDWARD  
Address 1600 W LAKE PARKER DR APT B-25  
City-State-Zip: LAKELAND FL 33805

Title DIRECTOR  
Name PARRISH, LESTER  
Address 1600 W LAKE PARKER DR APT A-23  
City-State-Zip: LAKELAND FL 33805

Title PRESIDENT  
Name PEKAR, JOHN F.  
Address 1600 W LAKE PARKER DRIVE APT D25  
City-State-Zip: LAKELAND FL 33805

Title SECRETARY  
Name SANDERS, HELEN  
Address 1600 W LAKE PARKER DR APT B8  
City-State-Zip: LAKELAND FL 33805

Title DIRECTOR  
Name HARPER, DENVER L.  
Address 1600 W LAKE PARKER DR APT D-7  
City-State-Zip: LAKELAND FL 33805

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RAY A. WALDREN

**TREASURER**

**03/02/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date