

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 707491

**Entity Name:** FOUNTAINVIEW ASSOCIATION, INC. #5, A CONDOMINIUM

**FILED**  
**Feb 14, 2016**  
**Secretary of State**  
**CC1703444561**

**Current Principal Place of Business:**

16800 N.E. 15TH AVE  
FOUNTAINVIEW ASSOC. INC. BUILDING 5  
NORTH MIAMI BEACH, FL 33162

**Current Mailing Address:**

16800 N.E. 15TH AVE / OFFICE  
FOUNTAINVIEW ASSOC. INC. BUILDING 5  
NORTH MIAMI BEACH, FL 33162 US

**FEI Number: 59-1231721**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JUDAH, HAZAN B  
16800 NE 15 AVE  
ASSOCIATION BUILDING #5 / OFFICE  
N. MIAMI BEACH, FL 33162 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            HAZAN, JUDAH B  
Address        16800 NE 15 AVENUE, ASSOC. BLDG.  
                  #5  
                  OFFICE  
City-State-Zip: NORTH MIAMI BEACH FL 33162

Title            MEMBER  
Name            LETOUNEAU, RAYMOND  
Address        16800 NE 15TH AVENUE UNIT 114  
City-State-Zip: NORTH MIAMI BEACH FL 33162

Title            MEMBER, SECRETARY  
Name            SANCHEZ, MARITZA  
Address        16800 NE 15TH AVENUE UNIT 112  
City-State-Zip: NORTH MIAMI BEACH FL 33162

Title            MEMBER  
Name            ALEXIS, SHAWN  
Address        16800 NE 15 AVENUE #305  
City-State-Zip: NORTH MIAMI BEACH FL 33162

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JUDAH HAZAN**

**PRESIDENT**

**02/14/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date