

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 707089

Entity Name: BAYSHORE GARDENS CONDOMINIUM APARTMENTS ASSOCIATION, INC.

FILED
Jul 11, 2016
Secretary of State
CC5773411101

Current Principal Place of Business:

1600 LEISURE DRIVE
BRADENTON, FL 34207

Current Mailing Address:

1600 LEISURE DRIVE
BRADENTON, FL 34207 US

FEI Number: 59-1096968

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BECKER & POLIAKOFF, P.A.
6230 UNIVERSITY PARKWAY, SUITE 204
SARASOTA, FL 34240 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID MULLER, ESQ.

07/11/2016

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | | | |
|-----------------|----------------------------|-----------------|------------------------|
| Title | PD | Title | DIRECTOR, SECRETARY |
| Name | HALMAI, SANDOR | Name | KEDDY, PIRI |
| Address | 5926 TODD ST., UNIT B23 | Address | 5937 EASY STREET, I-27 |
| City-State-Zip: | BRADENTON FL 34207 | City-State-Zip: | BRADENTON FL 34207 |
| Title | D | Title | T/D |
| Name | BRANCACCIO, GEORGE | Name | BEAULE-LEE, DEBORAH |
| Address | 5927 TODD STREET, D22 | Address | 5882 EASY STREET, L7 |
| City-State-Zip: | BRADENTON FL 34207 | City-State-Zip: | BRADENTON FL 34207 |
| Title | DVP | | |
| Name | PITTMAN, JAMES | | |
| Address | 1629 LEISURE DR., UNIT M35 | | |
| City-State-Zip: | BRADENTON FL 34207 | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES PITTMAN

VICE PRESIDENT

07/11/2016

Electronic Signature of Signing Officer/Director Detail

Date