

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 706212

**Entity Name:** SIGMA CHI FRATERNITY GAMMA THETA CHAPTER, INC.**Current Principal Place of Business:**611 FRATERNITY DRIVE, U OF FLA  
GAINESVILLE, FL 32603**Current Mailing Address:**2700 A NW 43RD STREET  
GAINESVILLE, FL 32606 US**FEI Number:** 59-0626226**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GREEN, ALONZO FRANK III  
423 NW 21ST STREET  
GAINESVILLE, FL 32603 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ALONZO FRANK GREEN, III

03/28/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name           OLINGER, WILLIAM  
Address        2700 A NW 43RD ST  
City-State-Zip: GAINESVILLE FL 32606

Title            TREASURER, DIRECTOR  
Name           GREEN, ALONZO FRANK III  
Address        423 NW 21ST STREET  
City-State-Zip: GAINESVILLE FL 32603

Title            SECRETARY, DIRECTOR  
Name           HIGHFIELD, RICH  
Address        1317 SHINNECOCK LANE  
City-State-Zip: FORT MILL SC 29707

Title            DIRECTOR  
Name           EAST, JIM  
Address        2603 NW 13TH STREET  
                    UNIT 403  
City-State-Zip: GAINESVILLE FL 32609

Title            DIRECTOR  
Name           BRIGGS, JOHN  
Address        100 S EOLA DRIVE  
                    UNIT 1506  
City-State-Zip: ORLANDO FL 32801

Title            DIRECTOR  
Name           ALBRIGHT, GEORGE  
Address        209 SE 15TH AVENUE  
City-State-Zip: OCALA FL 34471

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALONZO FRANK GREEN, III**TREASURER**

03/28/2024

Electronic Signature of Signing Officer/Director Detail

Date