

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 705514

**Entity Name:** THE FLORIDA ASSOCIATION OF ORTHODONTISTS, INC.**Current Principal Place of Business:**LISSETTE ZUKNICK  
6110 WILD ORCHID DR  
LITHIA, FL 33547**Current Mailing Address:**LISSETTE ZUKNICK  
P.O. BOX 611  
BRANDON, FL 33509 US**FEI Number:** 59-1313117**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ZUKNICK, LISSETTE MMS.  
6110 WILD ORCHID DR  
LITHIA , FL 33547 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PAST PRESIDENT
Name	WORTHAM, JAMES DR
Address	1755 E HWY 50 #B
City-State-Zip:	CLERMONT FL 34711

Title	PAST PRESIDENT
Name	VARGAS, ALBERTO DR.
Address	550 HERITAGE DR #170
City-State-Zip:	JUPITER FL 33458

Title	PRESIDENT-ELECT
Name	BEATTIE, JOHN DR.
Address	960 BALDWIN LANE
City-State-Zip:	ORLANDO FL 32814

Title	SECRETARY-TREASURER
Name	PATEL, SHREENA DR.
Address	3540 S 3RD ST
City-State-Zip:	JACKSONVILLE BEACH FL 32250

Title	DIRECTOR
Name	ROZEN, HENRY DR.
Address	FAO P.O. BOX 611
City-State-Zip:	BRANDON FL 33509

Title	DIRECTOR
Name	ALBERT, THOMAS
Address	FAO P.O. BOX 611
City-State-Zip:	BRANDON FL 33509

Title	DIRECTOR
Name	NEALE, WILLIAM DR.
Address	FAO P.O. BOX 611
City-State-Zip:	BRANDON FL 33509

Title	PRESIDENT
Name	RICHARDS, JOHN DR.
Address	6300 WHISKEY CREEK DR
City-State-Zip:	FT. MYERS FL 33919

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SHREENA PATEL**SECRETARY-TREASURER** 03/15/2017\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date