

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 705475

**Entity Name:** LIGHTHOUSE ASSEMBLY OF GOD OF MELBOURNE, INC.

**Current Principal Place of Business:**

26 W FEE AVE  
MELBOURNE, FL 32901

**Current Mailing Address:**

26 W FEE AVE  
MELBOURNE, FL 32901

**FEI Number: 59-1992155**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

INMAN, PETER J  
26 W FEE AVE  
MELBOURNE, FL 32901 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name INMAN, PETER J  
Address 1134 WHITE OAK CIRCLE  
City-State-Zip: MELBOURNE FL 32934

Title DEACON  
Name COLE, PAUL R SR.  
Address 2216 PARKLAND DRIVE  
City-State-Zip: MELBOURNE FL 32904

Title SECRETARY  
Name CONNOLLY-THAW, COLEEN  
Address 1043 TORTOISE COVE  
City-State-Zip: MELBOURNE FL 32935

Title DEACONESS  
Name BARTON, BIRDIE  
Address 2913 PINEWOOD DR. NE  
City-State-Zip: PALM BAY FL 32905

Title EXECUTIVE PASTOR  
Name BROWN, JEFFREY S.  
Address 702 KOUTNIK ROAD SE  
City-State-Zip: PALM BAY FL 32909

Title TREASURER  
Name HASMAN, ALAN W  
Address 608 WAVESIDE DR.  
City-State-Zip: MELBOURNE FL 32934

Title DEACON  
Name GODDARD, CLYREN-GABRIEL  
Address 1465 WEIMAN RD SE  
City-State-Zip: PALM BAY FL 32909

Title DEACONESS  
Name SPENCE, TIFFANY L  
Address 1627 UNIONTOWN STR SE  
City-State-Zip: PALM BAY FL 32909

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PETER J INMAN**

**PRESIDENT**

**03/19/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date