

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 705463

Entity Name: CAPSTONE ADAPTIVE LEARNING AND THERAPY CENTERS, INC.**FILED**
Mar 02, 2015
Secretary of State
CC4640157388**Current Principal Place of Business:**2912 NORTH E ST.
PENSACOLA, FL 32501**Current Mailing Address:**2912 NORTH E ST.
PENSACOLA, FL 32501**FEI Number: 59-0737912****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**WHITE, SHERRY A.
2912 NORTH E STREET
PENSACOLA, FL 32501 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title OFFICER
Name HUGGINS, BRAD W
Address 2912 NORTH E STREET
City-State-Zip: PENSACOLA FL 32501

Title OFFICER
Name BELL, BRIAN
Address 2912 NORTH E ST.
City-State-Zip: PENSACOLA FL 32501

Title OFFICER
Name ARRINGTON, JAMEL E
Address 2912 NORTH E STREET
City-State-Zip: PENSACOLA FL 32501

Title PRESIDENT
Name WHITE, SHERRY A
Address 2912 NORTH E STREET
City-State-Zip: PENSACOLA FL 32501

Title TREASURER
Name WEBB, RAISA
Address 2912 NORTH E ST.
City-State-Zip: PENSACOLA FL 32501

Title CHAIRMAN
Name SMITH, NORMAN D
Address 2912 NORTH E STEET
City-State-Zip: PENSACOLA FL 32301

Title VC
Name ANDERSON, LARRY
Address 2912 NORTH E ST.
City-State-Zip: PENSACOLA FL 32501

Title SECRETARY
Name HAMILTON, SHERI K.
Address 2912 NORTH E ST.
City-State-Zip: PENSACOLA FL 32501

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NORMAN D. SMITH**CHAIRMAN****03/02/2015**

Electronic Signature of Signing Officer/Director Detail

Date