

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 704893

**Entity Name:** ST. ANDREW LUTHERAN CHURCH, INC.

**Current Principal Place of Business:**

295 NORTH WEST PRIMA VISTA BLVD  
PORT ST LUCIE, FL 34983

**Current Mailing Address:**

295 NORTH WEST PRIMA VISTA BLVD  
PORT ST LUCIE, FL 34983

**FEI Number:** 59-1098277

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

KENNEDY, RANDY R REV.  
295 NW PRIMA VISTA BLVD  
PORT ST LUCIE, FL 34983 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** REV. RANDY R. KENNEDY

06/21/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KELEHER, MICHAEL  
Address        398 NW SPRINGVIEW LOOP  
City-State-Zip: PORT ST. LUCIE FL 34986

Title            TREASURER  
Name            WARD, JOHN  
Address        3525 SW MACON ROAD  
City-State-Zip: PORT SAINT LUCIE FL 34953

Title            SECRETARY  
Name            SMITH, SCOTT  
Address        13757 SW HERON SHORES ROAD  
City-State-Zip: PORT ST. LUCIE FL 34987

Title            VP  
Name            MURPHY, JENNIFER  
Address        1364 SE STARKLAKE COURT  
City-State-Zip: PORT ST. LUCIE FL 34952

Title            OPERATIONS MANAGER  
Name            SCHUG, MARK  
Address        9174 SW CELESTE LANE  
City-State-Zip: PORT ST LUCIE FL 34987

Title            BOOKKEEPER  
Name            SMITH, JOAN  
Address        13757 SW HERON SHORES ROAD  
City-State-Zip: PORT SAINT LUCIE FL 34983

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JENNIFER MURPHY

VP

06/21/2023

Electronic Signature of Signing Officer/Director Detail

Date