

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 703729

**Entity Name:** FIRST CHURCH OF CHRIST SCIENTIST, NAPLES, FLORIDA

**Current Principal Place of Business:**

649 CENTRAL AVE  
NAPLES, FL 34102

**Current Mailing Address:**

649 CENTRAL AVE  
NAPLES, FL 34102 US

**FEI Number:** 59-0932856

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FILL, GERI K  
2155 MARQUEST CIRCLE  
NAPLES, FL 34112 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title           TREASURER  
Name           BESONEN, MERIANN  
Address        188 TAHITI CIRCLE  
City-State-Zip: NAPLES FL 34113-4029

Title           DIRECTOR  
Name           REA, C.PETER  
Address        17013 CORTILE DR  
City-State-Zip: NAPLES FL 34110-2856

Title           DIRECTOR  
Name           KIMBROUGH, NANCY  
Address        455 COVE TOWER DR  
                  #1404  
City-State-Zip: NAPLES FL 34110-6522

Title           DIRECTOR  
Name           DUERNBERGER, GAIL  
Address        6596 ILEX CIRCLE  
City-State-Zip: NAPLES FL 34109-8813

Title           DIRECTOR  
Name           EVANS, JAMES W  
Address        156 SABAL LAKE DR  
City-State-Zip: NAPLES FL 34104-6406

Title           DIRECTOR  
Name           FILL, GERI K  
Address        2155 MARQUESA CRICLE  
City-State-Zip: NAPLES FL 34112-3857

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GERI FILL

**DIRECTOR/ACTING  
CLERK**

**03/13/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date