## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 703469** 

Entity Name: MOUNT BETHEL BAPTIST INSTITUTIONAL CHURCH, OF

DAYTONA BEACH, FLORIDA, INC.

**Current Principal Place of Business:** 

700 SOUTH MARTIN L. KING JR. BLVD. DAYTONA BEACH, FL 32114-5232

**Current Mailing Address:** 

700 SOUTH MARTIN L. KING JR. BLVD. DAYTONA BEACH, FL 32114 US

FEI Number: 59-1731501 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

THOMAS, HERBERT B 700 SOUTH MARTIN L. KING JR. BLVD. DAYTONA BEACH, FL 32114-5232 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: HERBERT BERNARD THOMAS 01/24/2023

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Name

City-State-Zip:

Title PD Title OTHER, INTERIM CHAIRMAN,

THOMAS, HERBERT B TRUSTEE

Name COURTNEY, ROBYN Address 700 SOUTH MARTIN L. KING JR.

BLVD. Address 700 SOUTH MARTIN L. KING JR.

DAYTONA BEACH FL 32114-5232 BLVD.

City-State-Zip: DAYTONA BEACH FL 32114-5232

Title VD Title TD

Name BROOKS, WILLIE Name SANDERS, IRENE

Address 700 SOUTH MARTIN L. KING JR.

BLVD. Address 700 SOUTH MARTIN L. KING JR. BLVD.

City-State-Zip: DAYTONA BEACH FL 32114-5232

City-State-Zip: DAYTONA BEACH FL 32114-5232

Title SD

Name MOORE, BRENDA

Address 700 SOUTH MARTIN L. KING JR.

BLVD.

City-State-Zip: DAYTONA BEACH FL 32114-5232

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: IRENE SANDERS TREASURER

Electronic Signature of Signing Officer/Director Detail

01/24/2023 Date

FILED Jan 24, 2023

**Secretary of State** 

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