

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 702505

**Entity Name:** NORTHSIDE CHURCH OF CHRIST OF MAITLAND, FLORIDA, INC.

**FILED**  
**Apr 05, 2019**  
**Secretary of State**  
**2714250385CC**

**Current Principal Place of Business:**

1001 ROGER WILLIAMS ROAD  
APOPKA, FL 32703

**Current Mailing Address:**

1001 ROGER WILLIAMS ROAD  
APOPKA, FL 32703

**FEI Number: 59-1320896**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOOK, JOHN B  
230 VENTRIS AVE  
MAITLAND, FL 32703 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

|                 |                   |                 |                    |
|-----------------|-------------------|-----------------|--------------------|
| Title           | PD                | Title           | DS                 |
| Name            | BOOK, JOHN B.     | Name            | BOOK, SUE          |
| Address         | 230 VENTRIS AVE   | Address         | 230 W. VENTRIS AVE |
| City-State-Zip: | MAITLAND FL 32751 | City-State-Zip: | MAITLAND FL 32751  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN B. BOOK**

**PRESIDENT**

**04/05/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date