

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 702242

**FILED**  
**Apr 29, 2016**  
**Secretary of State**  
**CC0750948159**

**Entity Name:** UNIVERSITY OF MIAMI

**Current Principal Place of Business:**

THE ASHE ADMINISTRATION BUILDING  
1252 MEMORIAL DR.  
CORAL GABLES, FL 33146

**Current Mailing Address:**

OFFICE OF THE SECRETARY  
P.O. BOX 248052  
CORAL GABLES, FL 33124 US

**FEI Number:** 59-0624458

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

ORANGE, ANDREA E  
1320 SOUTH DIXIE HIGHWAY  
SUITE 1200  
CORAL GABLES, FL 33146 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FRENK, JULIO  
Address        1252 MEMORIAL DRIVE  
                 ASHE BUILDING 230  
City-State-Zip: CORAL GABLES FL 33146

Title            SENIOR VICE PRESIDENT  
Name            NATOLI, JOSEPH  
Address        1252 MEMORIAL DRIVE  
                 ASHE BUILDING 230  
City-State-Zip: CORAL GABLES FL 33146

Title            VP, SECRETARY  
Name            UGALDE, AILEEN M.  
Address        1320 S. DIXIE HWY, SUITE 1250  
City-State-Zip: CORAL GABLES FL 33146

Title            EXECUTIVE VICE PRESIDENT  
Name            LEBLANC, THOMAS J.  
Address        1252 MEMORIAL DRIVE  
                 ASHE ADMINISTRATION BUILDING  
                 230  
City-State-Zip: CORAL GABLES FL 33146

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AILEEN M. UGALDE

**VP, GENERAL COUNSEL,    04/29/2016**  
**AND SECRETARY**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date