

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 701958

**Entity Name:** CONCORD ARMS INC

**Current Principal Place of Business:**

2830 NE 30TH STREET - BOX 100  
FORT LAUDERDALE, FL 33306

**Current Mailing Address:**

2830 NE 30TH STREET - BOX 100  
FORT LAUDERDALE, FL 33306 US

**FEI Number:** 59-0971729

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JOHNSTON, GENE PRESIDENT  
2830 NE 30TH STREET - BOX 100  
FORT LAUDERDALE, FL 33306 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GENE JOHNSTON

01/20/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           WHITAKER, GLORIA  
Address        2830 NE 30TH STREET #6  
City-State-Zip: FORT LAUDERDALE FL 33306

Title           VP  
Name           PATERAS, ANGELO  
Address        2830 NE 30TH STREET #3  
City-State-Zip: FORT LAUDERDALE FL 33306

Title           DIRECTOR  
Name           AUGUSTA, SCOTT  
Address        2830 N.E. 30TH STREET #18  
City-State-Zip: FT. LAUDERDALE FL 33306

Title           PRESIDENT  
Name           JOHNSTON, GENE  
Address        2830 N.E 30TH STREET #5  
City-State-Zip: FT. LAUDERDALE FL 33306

Title           DIRECTOR  
Name           BIANCHINI, CRAIG  
Address        2830 NE 30TH STREET - #4  
City-State-Zip: FORT LAUDERDALE FL 33306

Title           EXECUTIVE SECRETARY  
Name           JOHNSTON, KAREN  
Address        2830 NE 30TH STREET - #5  
City-State-Zip: FORT LAUDERDALE FL 33306

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GENE JOHNSTON

PRESIDENT

01/20/2023

Electronic Signature of Signing Officer/Director Detail

Date