## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 701951** 

**Entity Name: WATERVIEW LODGE TWO INC** 

**Current Principal Place of Business:** 

331 SE 15TH STREET POMPANO BCH. FL 33060

**Current Mailing Address:** 

265 S. FEDERAL HWY., SUITE #330 DEERFIELD BEACH, FL 33441 US

FEI Number: 59-1981614 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

PETERS & PETERS, ATTORNEYS AT LAW, P.A. 10400 GRIFFIN ROAD SUITE 108 COOPER CITY, FL 33328 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KEVIN PETERS 03/06/2023

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

RECORDING SECRETARY, VP Title Title **DIRECTOR** 

Name EVERS. VIKKI Name MERCHANT, JOHN

Address 14 NANNAU WOOD Address 331 E. MCNAB RD P.O. BOX 710

UNIT #229

BAR HARBOR ME 04609 City-State-Zip: POMPANO BEACH FL 33060 City-State-Zip:

TREASURER, VP **PRESIDENT** Title Title

Name SABEL, RAYMOND Name MANIATAKOS, MARIA

Address **600 FULTON STREET** Address 331 E. MCNAB ROAD #120

**FARMINGDALE NY 11735** POMPANO FL 33060 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title **DIRECTOR** 

Name PATERSON, SANDY Name SABELLICO, JUDY 565 ROSELAND DR SOUTH Address Address 5 ROCK ROAD

City-State-Zip: MILFORD CT 06460 City-State-Zip: WINDSOR ONTARIO N9G 1T7

Title DIRECTOR

Name SALZILLO, MAUREEN Address 18 CENTRAL AVENUE

NORTH HAVEN CT 06473 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

03/06/2023 SIGNATURE: MARIA MANIATAKOS **PRESENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 06, 2023

**Secretary of State** 

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