

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 701654

**FILED**  
**Apr 16, 2023**  
**Secretary of State**  
**7554543066CC**

**Entity Name:** THE FLORIDA ORTHOPEDIC SOCIETY, INC.

**Current Principal Place of Business:**

319 SOUTH GLEN ARVEN AVENUE  
TEMPLE TERRACE, FL 33617

**Current Mailing Address:**

319 SOUTH GLEN ARVEN AVENUE  
TEMPLE TERRACE, FL 33617 US

**FEI Number:** 59-6142215

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COBBE, FRASER  
319 SOUTH GLEN ARVEN AVENUE  
TEMPLE TERRACE, FL 33617 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title ED  
Name COBBE, FRASER  
Address 319 SOUTH GLEN ARVEN AVENUE  
City-State-Zip: TEMPLE TERRACE FL 33617

Title PAST PRESIDENT  
Name FARMER, KEVIN  
Address PO BOX 112727  
City-State-Zip: GAINESVILLE FL 32611

Title PRESIDENT  
Name HALPERIN, LAWRENCE  
Address 25 W. CRYSTAL LAKE STREET  
STE 200  
City-State-Zip: ORLANDO FL 32806

Title 1ST VICE PRESIDENT  
Name SHROCK, KEVIN  
Address 1414 SE 3RD AVENUE  
City-State-Zip: FORT LAUDERDALE FL 33316

Title 2ND VICE PRESIDENT  
Name GUYER, AARON  
Address 3334 CAPITAL MEDICAL BLVD  
SUITE 400  
City-State-Zip: TALLAHASSEE FL 32308

Title TREASURER  
Name BROMSON, MARK  
Address 319 SOUTH GLEN ARVEN AVENUE  
City-State-Zip: TEMPLE TERRACE FL 33617

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FRASER COBBE

**EXECUTIVE DIRECTOR**

**04/16/2023**

Electronic Signature of Signing Officer/Director Detail

Date