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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

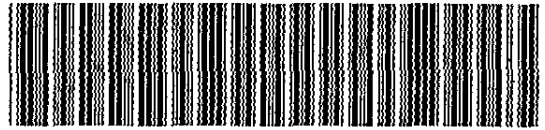
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~~W03-14486~~
T03-888
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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
03 JUL 15 AM 8:07

EMMANUEL, SHEPPARD & CONDON

ATTORNEYS AT LAW

POST OFFICE DRAWER 1271
PENSACOLA, FLORIDA 32591-1271

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CRYSTAL COLLINS SPENCER
WARREN R. TODD
CHARLES P. YOUNG
WM. DOUGLAS MARSH OF COUNSEL
ALAN C. SHEPPARD OF COUNSEL

May 16, 2003

VIA FEDERAL EXPRESS

Registration Section
Division of Corporations
409 East Gaines Street
Tallahassee, FL 32399

RE: Florida Trademark Application for A.B.U.C.4U., Inc.
for "ALLEGIANCEWEAR" Logo

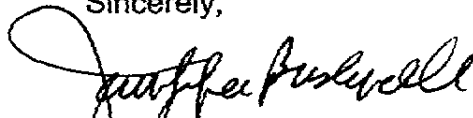
Dear Sir/Madam:

Enclosed please find the following:

1. **Original and one copy** of the Trademark Application of A.B.U.C.4U., Inc.;
2. Three (3) Original Specimens; and
3. Check payable to Florida Department of State for \$87.50.

Please call me if you have any questions regarding this application.

Sincerely,



Jennifer Lee Bushnell
For the Firm

JLB:pmg
Enclosures
cc: Larry Champlin



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

May 20, 2003

JENNIFER LEE BUSHNELL, ESQUIRE
EMMANUEL, SHEPPARD & CONDON
P.O. DRAWER 1271
PENSACOLA, FL 32591-1271

SUBJECT: ALLEGIANCEWEAR
Ref. Number: W03000014486

We have received your document for ALLEGIANCEWEAR and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The specimens provided this office are not acceptable; we need three permanent specimens, which may be the same or different. We do not accept photocopies or camera ready copies. We do not accept specimens that have been altered or defaced in any manner. We will accept labels, decals or tags that are affixed to the actual goods or products. We will accept three LEGIBLE photographs of the goods or products with the specimens affixed. If this is some kind of publication, newspaper, magazine, or column, we need three of the actual publications. We need specimens for each class of registration. We DO NOT accept letterhead, stationery, envelopes, invoices or mailing labels.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux
Corporate Specialist Supervisor

Letter Number: 203A00031490

EMMANUEL, SHEPPARD & CONDON
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PENSACOLA, FLORIDA 32591-1271

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CRYSTAL COLLINS SPENCER
WARREN R. TODD
CHARLES P. YOUNG
WM. DOUGLAS MARSH OF COUNSEL
ALAN C. SHEPPARD OF COUNSEL

July 3, 2003

VIA CERTIFIED MAIL

Registration Section
Division of Corporations
Florida Department of State
Attn: Nanette Causseaux
409 East Gaines Street
Tallahassee, FL 32399


RE: Florida Trademark Application for A.B.U.C.4U., Inc.
for "ALLEGIANCEWEAR" Logo

Dear Sir/Madam:

Enclosed please find three (3) original photographic specimens as requested and a copy of your letter dated May 20, 2003. This should complete the information required to process our application.

Please call me if you have any questions regarding this application at 1-800-433-6581.

Sincerely,



Jennifer Lee Bushnell
For the Firm

JLB:pmg
Enclosures
cc: Larry Champlin

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:

Sally Bussell, Esquire
30 South Spring Street
Pensacola, Florida 32501
(850) 433-6581
Daytime Telephone number

PART I

1. (a) Applicant's name: A.B.U.C.4U., Inc.

(b) Applicant's business address: 3881 Pasco Street
Pensacola, FL 32505
City/State/Zip

(c) Applicant's telephone number: (850) 434-8787
 Individual Corporation Joint Venture Other;
 General Partnership Limited Partnership Union

If other than an individual,

(1) Florida registration number: P03000031267 ✓ (2) Domicile State: Florida

(3) Federal Employer Identification Number: 03-0510659

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:
(i.e., furniture moving services, diaper services, house painting services, etc.)

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

Ladies and Mens Uniform Clothing

(c) The mode or manner in which the mark is used:(i.e., labels, decals, newspaper advertisements, brochures, etc.)

The mark is used as clothing labels, clothing tags, clothing decals,
advertisements and other business purposes

(Continued)

(d) The class(es) in which goods or services fall:

Class 25 Clothing

PART II

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):

(a) Date first used anywhere: May 6, 2003 (b) Date first used in Florida: May 6, 2003

PART III

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

The logo "ALLEGIANCEWEAR" is in black typeface centered between a red triangle at upper left and a blue triangle at lower right of rectangular shape.

English Translation

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM "
" APART FROM THE MARK AS SHOWN.

I, _____, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct

Lawrence Champlin, President

Typed or printed name of applicant

Lawrence E. Champlin
Applicant's signature or authorized person's signature
(List name and title)

JUL 15 AM 8:07
STATE OF FLORIDA
DEPARTMENT OF REVENUE

STATE OF FLORIDA

COUNTY OF ESCAMBIA

On this 16th day of May, 2003, Lawrence Champlin personally appeared before me,

who is personally known to me whose identity I proved on the basis of _____

(Seal)



Jennifer Lee Warfel-Bushnell
My Commission DD 197054
Expires March 26, 2007

Jennifer Lee Warfel-Bushnell
Notary Public Signature

Jennifer Lee Warfel-Bushnell

Notary's Printed Name

My Commission Expires: _____

FEE: \$87.50 per class

