Electronic Articles of Incorporation For

N23000011470 FILED September 21, 2023 Sec. Of State klovelace

SONS OF THE AMERICAN REVOLUTION GAINESVILLE FL CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SONS OF THE AMERICAN REVOLUTION GAINESVILLE FL CHAPTER, INC.

Article II

The principal place of business address:

8844 SW 63RD CT OCALA, FL. US 34476

The mailing address of the corporation is:

P.O. BOX 358854 GAINESVILLE, FL. US 32635

Article III

The specific purpose for which this corporation is organized is:

PURPOSE OF THIS SOCIETY ARE DECLARED TO BE PATRIOTIC HISTORICAL AND EDUCATIONAL AND SHALL INCLUDE THOSE INTENDED OR DESIGNED TO PERPETUATE THE MEMORY OF THOSE WHO BY THEIR SERVICES OR SACRIFICE DURING THE AMERICAN REVOLUTION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RANDAL HIGHSMITH 8844 SW 63RD CT OCALA, FL. 34476

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RANDAL L. HIGHSMITH

Article VI

The name and address of the incorporator is:

RANDAL L HIGHSMITH 8844 SW 63RD CT

OCALA, FL 34476

Electronic Signature of Incorporator: RANDAL L. HIGHSMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TREA RANDAL L HIGHSMITH 8844 SW 63RD CT OCALA, FL. 34476 US

Title: PRES DAVID THOMAS 26619 NW COUNTY RD 239 ALACHUA, FL. 32615 US

Title: VP MICHAEL OLOUGHLIN 945 TURKEY CREEK ALACHUA, FL. 32615 US

Title: SEC JOHNATHAN JENSEN 8821 ZURIGO LANE NAPLES, FL. 34114 US

Article VIII

The effective date for this corporation shall be:

09/20/2023

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