

**Electronic Articles of Incorporation  
For**

P23000022450  
FILED  
March 17, 2023  
Sec. Of State  
tscott

SAVE MY WINE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SAVE MY WINE CORP

**Article II**

The principal place of business address:  
3120 PARADOX CIRCLE  
UNIT 307  
KISSIMMEE, FL. US 34746

The mailing address of the corporation is:  
7031 GRAND NATIONAL DR  
SUITE 111  
ORLANDO, FL. UN 32819

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1000

**Article V**

The name and Florida street address of the registered agent is:  
AMANDA P D SANTOS LIMA SOUZA  
2976 ASHLAND LN S  
KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA PRISCILA DOS SANTOS LIMA SOUZA

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## Article VI

The name and address of the incorporator is:

TRUST SOLUTION TAX & BOOKKEEPING LLC  
7031 GRAND NATIONAL DR, SUITE 111

ORLANDO

Electronic Signature of Incorporator: ROSI ALVES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AMANDA P D SANTOS LIMA SOUZA  
2976 ASHLAND LN S  
KISSIMMEE, FL. 34741 US

Title: VP  
JOSE EMERSON DOS SANTOS SOUZA  
2976 ASHLAND LN S  
KISSIMMEE, FL. 34741 US

## Article VIII

The effective date for this corporation shall be:

03/16/2023