

**Electronic Articles of Incorporation
For**

N20000009108
FILED
August 18, 2020
Sec. Of State
tscott

THE KINGS COURT MINISTRY, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE KINGS COURT MINISTRY, INC

Article II

The principal place of business address:

12360 66TH ST N
SUITE 750
LARGO, FL. US 33773

The mailing address of the corporation is:

12360 66TH ST N
SUITE 750
LARGO, FL. US 33773

Article III

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED SOLELY FOR
CHARITABLE, RELIGIOUS, & EDUCATIONAL PURPOSES, INCLUDING, THE
MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS
EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE
INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMANTHA N ROSARIO
1235 SWEET GUM DR
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SAMANTHA N. ROSARIO

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Article VI

The name and address of the incorporator is:

SAMANTHA N ROSARIO
1235 SWEET GUM DR

BRANDON FL 33511

Electronic Signature of Incorporator: SAMANTHA N. ROSARIO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
SAMANTHA N ROSARIO
1235 SWEET GUM DR
BRANDON, FL. 33511 US

Title: VP
MATTHEW H HARRIS III
6911 INTERBAY BLVD
TAMPA, FL. 33616 US

Title: ED
RAFAEL BURGESS
4670 BRIDGEWATER CLUB LOOP
SPRINGHILL, FL. 34607 US