

P200000 24409

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

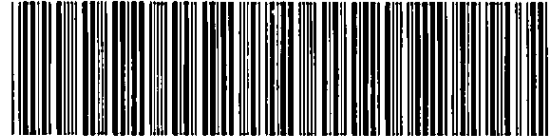
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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FEB 10 2020

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
20 MAR 10 PM 1:03

January 3, 2020

Division of Corporations,

Please note that I am releasing the inactive name James R. Brinker, PA to the new entity to be filed.

New papers are enclosed with check for \$70.

Sincerely,

A handwritten signature in black ink, appearing to read "James R. Brinker", with a long horizontal line extending to the right.

James R. Brinker

COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: James R. Brinker, PA  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: James R. Brinker  
Name (Printed or typed)

2653 Lantern Lane Apt 104  
Address

Auburn Hills MI 48326  
City, State & Zip

786-447-7922  
Daytime Telephone number

jim@jimbrinker.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: James A. Brinker, PA

**ARTICLE II PRINCIPAL OFFICE**

Principal street address: 2653 Lantern Ln Apt 104  
Auburn Hills MI 48326 US

Mailing address, if different is: \_\_\_\_\_

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Real Estate Services

**ARTICLE IV SHARES**

The number of shares of stock is: 1500

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**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:	<u>James R. Brinker P</u>	Name and Title:	_____
Address	<u>2653 Lantern Lane</u>	Address:	_____
	<u>Apt 104</u>		_____
	<u>Auburn Hills MI 48326</u>		_____

Name and Title:	_____	Name and Title:	_____
Address	_____	Address:	_____
	_____		_____
	_____		_____

Name and Title:	_____	Name and Title:	_____
Address	_____	Address:	_____
	_____		_____
	_____		_____

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Salvatore Brinker  
Address: 41 SE 5th St. Apt 715  
MIAMI FL 33131

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: James R. Brinker  
Address: 2653 Beacon Hill Dr Apt 104  
Auburn Hills MI 48326

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**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature/Registered Agent

Jan 3, 2020  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

Jan 3, 2020  
Date