

NOV. 21 2018 2:11PM

Division of Corporations

NO: 7706 P. 1

<https://efile.sunbiz.org/scripts/efilcovr.exe>

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H18000331982 3)))



H180003319823ABC2

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850) 617-6380

From: Account Name : ZIMMERMAN, KISER, & SUTCLIFFE, P.A.
Account Number : 119990000006
Phone : (407) 425-7010
Fax Number : (407) 425-2747

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: jlagmay@wendovergroup.com

COR AMND/RESTATE/CORRECT OR O/D RESIGN
AFFORDABLE HOUSING INSTITUTE, INC.

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$35.00

S TALLENT
NOV 26 2018

RECEIVED

2018 NOV 21 PM 2:10

SECRETARY OF STATE
TALLAHASSEE, FL

Handwritten signature

Electronic Filing Menu

Corporate Filing Menu

Help



NOV. 21. 2018 2:11PM

11/20/2018 10:07:15 AM PAGE 1/001 NO. 7706502P. 2



November 20, 2018

FLORIDA DEPARTMENT OF STATE

Division of Corporations

AFFORDABLE HOUSING INSTITUTE, INC.

2121 CAMDEN ROAD

SUITE B

ORLANDO, FL 32803

SUBJECT: AFFORDABLE HOUSING INSTITUTE, INC.

REF: N93000005420

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

WE HAVE RECEIVED THE CORRECTED PAGE 2 OF 4 WITH OFFICER/DIRECTOR DETAILS.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent
Regulatory Specialist II

FAX Aud. #: H18000331982
Letter Number: 518A00023811

RECEIVED

2018 NOV 21 PM 2:10

SECRETARY OF STATE
TALLAHASSEE, FL

P.O BOX 6327 - Tallahassee, Florida 32314

NOV. 21. 2016 2:11PM

NO. 7706 P. 3

H18000331982 3

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: AFFORDABLE HOUSING INSTITUTE, INC.

DOCUMENT NUMBER: N93000005420

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

AMY E. JELICORSE, ESQUIRE

(Name of Contact Person)

ZIMMERMAN KISER & SUTCLIFFE, P.A.

(Firm/ Company)

315 E. ROBINSON STREET, SUITE 600

(Address)

ORLANDO, FLORIDA 32801

(City/ State and Zip Code)

JLAGMAY@WENDOVERGROUP.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

AMY E. JELICORSE, ESQUIRE

407

425-7010

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

H18000331982 3

H18000331982 3

Articles of Amendment
to
Articles of Incorporation
of

AFFORDABLE HOUSING INSTITUTE, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N93000005420

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

H18000331982 3

FILED

18 NOV 21 AM 8:00

H180003319823

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input checked="" type="checkbox"/> Change	Pres, Exec. Dir., Dir.	Bryan Crahan Harnett	2121 Camden Road
<input type="checkbox"/> Add			Suite B
<input type="checkbox"/> Remove			Orlando, FL 32803
2) <input checked="" type="checkbox"/> Change	VP, Dir	Robert Crahan Harnett	2121 Camden Road
<input type="checkbox"/> Add			Suite B
<input type="checkbox"/> Remove			Orlando, FL 32803
3) <input checked="" type="checkbox"/> Change	Tr., Sec., Dir.	Jill C. Harnett	2121 Camden Road
<input type="checkbox"/> Add			Suite B
<input type="checkbox"/> Remove			Orlando, FL 32803
4) <input checked="" type="checkbox"/> Change	Dir	Elizabeth R. Harnett	2121 Camden Road
<input type="checkbox"/> Add			Suite B
<input type="checkbox"/> Remove			Orlando, FL 32803
5) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

H180003319823

H18000331982 3

F. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NOV. 21. 2018 2:11PM

NO. 7706 P. 7

H18000331982.3

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

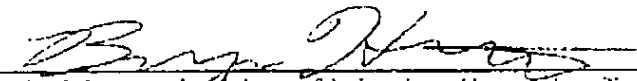
Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 11/21/2018

Signature 
(By the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Bryan Crahan Hartnett

(Typed or printed name of person signing)

President, Executive Director, and Director

(Title of person signing)

H18000331982.3