

**Electronic Articles of Incorporation
For**

P17000053068
FILED
June 16, 2017
Sec. Of State
ndmccleessam

AMERICAN STUDENT LOAN RELIEF CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN STUDENT LOAN RELIEF CORP

Article II

The principal place of business address:

5840 RED BUG LAKE ROAD
SUITE #170
WINTER SPRINGS, FL. 32708

The mailing address of the corporation is:

5840 RED BUG LAKE ROAD
SUITE #170
WINTER SPRINGS, FL. 32708

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

DAPHNE S CUKIER
1740 HURON TRAIL
MAITLAND, FL. 32751

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAPHNE S CUKIER

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Article VI

The name and address of the incorporator is:

CARLOS CUKIER
1740 HURON TRAIL

MAITLAND, FL 32751

Electronic Signature of Incorporator: CARLOS CUKIER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARLOS E CUKIER
1740 HURON TRAIL
MAITLAND, FL. 32751

Article VIII

The effective date for this corporation shall be:

06/13/2017