

**Electronic Articles of Incorporation  
For**

N17000002960  
FILED  
March 15, 2017  
Sec. Of State  
cmwood

REFLECTION BAY MASTER ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

REFLECTION BAY MASTER ASSOCIATION, INC.

**Article II**

The principal place of business address:

1255 SOUTH MILITARY TRAIL  
SUITE 200  
DEERFIELD BEACH, FL. 33442

The mailing address of the corporation is:

1255 SOUTH MILITARY TRAIL  
SUITE 200  
DEERFIELD BEACH, FL. 33442

**Article III**

The specific purpose for which this corporation is organized is:

PROVIDE FOR THE MAINTENANCE OF CERTAIN FACILITIES AND  
COMMON AREAS AND TO SERVE AND PROMOTE THE COLLECTIVE  
INTERESTS OF THE OWNERS OF PROPERTY IN THE REFLECTION BAY  
DEVELOPMENT.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ANDREW C WALDMAN  
1255 SOUTH MILITARY TRAIL  
SUITE 200  
DEERFIELD BEACH, FL. 33442

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANDREW C. WALDMAN

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## Article VI

The name and address of the incorporator is:

ANDREW C. WALDMAN  
1255 SOUTH MILITARY TRAIL  
SUITE 200  
DEERFIELD BEACH, FL 33442

Electronic Signature of Incorporator: ANDREW C. WALDMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREW C WALDMAN  
1255 SOUTH MILITARY TRAIL, SUITE 200  
DEERFIELD BEACH, FL. 33442

## Article VIII

The effective date for this corporation shall be:

03/15/2017