

**Electronic Articles of Incorporation
For**

P12000090328
FILED
October 26, 2012
Sec. Of State
jshivers

AF HERNANDEZ FRAMING & HANDYMAN SERVICES, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AF HERNANDEZ FRAMING & HANDYMAN SERVICES, CORP.

Article II

The principal place of business address:

233 EVEREST POINT
101
CASSELBERRY, FL. 32707

The mailing address of the corporation is:

233 EVEREST POINT
101
CASSELBERRY, FL. 32707

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ANTONIO FLORENCIO
233 EVEREST POINT
101
CASSELBERRY, FL. 32707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO FLORENCIO

P12000090328
FILED
October 26, 2012
Sec. Of State
jshivers

Article VI

The name and address of the incorporator is:

ANTONIO FLORENCIO
233 EVEREST POINT
101
CASSELBERRY, FL 32707

Electronic Signature of Incorporator: ANTONIO FLORENCIO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANTONIO FLORENCIO
233 EVEREST POINT APT. 101
CASSELBERRY, FL. 32707