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COVER LETTER .

TO: New Filing Section Division of Corporations
SUBJECT: ALABAMA PAUEMEN PRODUCTS, IUL.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
RICHARA A. LOUGHMAN Name of Person A/ABAMA PAVENGIT PRODUCTS, INC.
NICHHA H. LOUGHMAU
Name of Person
HABAMA PAVENGIT PRODUCTS, LUC.
Firm/Company
P.D. Rox 44061
Address
P.O. Box 4406/ Address ATLANTA, 6A 30 336 City/State and Zip code dicke SEALMASTERATLANTA. Com E-mail address: (to be used for future annual report notification)
City/State and Zin and
City/state and Zip code
F-mail address: (to be used for future annual report notification)
12-man address. (to be used for fature annual report normeation)
For further information concerning this matter, please call:
Dick Loughman at (800) 505-8818 Name of Person Area Code & Daytime Telephone Number
Name of Person Area Code & Daytime Telephone Number
_
STREET/COURIER ADDRESS: MAILING ADDRESS:
New Filing Section New Filing Section
Division of Corporations Division of Corporations
Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\frac{1}{2}\$\$78.75 Filing Fee \$\frac{1}{2}\$\$Certificate of Status \$\frac{1}{2}\$\$Certificate of Status \$\frac{1}{2}\$\$Certified Copy \$\frac{1}{2}\$\$Certified Copy

under the law of which it is incorporated.

₫0002/0003

* APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. HLABAMA PAVEYENT PROJUETS, IUC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")
SEAR MASTER / BriENINGHAM
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. HIABANA 3. 45 163 708
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. April 5, Joh 5. REPRETURL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. <u>61. (201</u>
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
535 FRENERICK CT. S.W., ATLANTA, GA 3033C
(Principal office address)
P.S. Rox 44061, ATLANTA, CA 30336 (Current mailing address)
(Current mailing address)
8. TRANSACT ANY AWful business. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: TWCSMART FLORINA, TUC. Office Address: 4865 4774 PLACE
Office Address: 4865 4774 PLACE
UERO BERLY, Florida 3296/
(City) (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
lesignated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity Further agree to comply with the provisions of all statutes relative to the proper and complete performance of my di
and I am familiar with and accept the obligations of my position as registered agent.
Man Man Man Man Marine
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

12. Names and business addresses of officers and/or directors:		
A. DIRECTORS 2	.3	
Chairman: KICHHOM H. Sughum	· · · · · · · · · · · · · · · · · · ·	
Address: Po. Ex 43252		
Chairman: RICHARA A. Coughua. Address: Po. Box 43252 ATLAUTA, GA 30336		
Vice Chairman:		
Address:	· · · · · · · · · · · · · · · · · · ·	
Director:		
Address:		
Director:		
Address:		
		S
B. OFFICERS		ECR ECR
President: KICHARA A LOUGH MAN		칶
President:	-U	
Address: P.O. Rox 42252	<u>ය</u> ය	DRPORATIONS
AFLAUTH, GA 3036	<u></u>	7
Vice President:	F	S
Address:		
Secretary: RICHARA A. LOUGHMAN		
Address: P.O. Box 43252, A	TLANTA, 6A 30336	
Treasurer:		
Address:		
NOTE: If necessary you may attach an adderdum to the appli	cation listing additional officers and/or directors.	
13. Millard U, Byllman	<u> </u>	
Signature of Director The officer or director signing this document (and who is listed	or or Officer	
are true and that he or she is aware that false information submi-	ited in a document to the Department of State constitut	ii les a
third degree felony as provided for in s.817.155 F.S.	<i>']</i>	
14. KICHARA A LOUGHMA		
(Typed or printed name and capacity of	person signing application)	

Beth Chapman Secretary of State

P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that ALABAMA PAVEMENT PRODUCTS, INC. was formed in Jefferson County, Alabama on April 5, 2011. The Alabama Entity Identification number for this entity is 008-229. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

5/24/2011

Date

Beth Chapman

Beth Chapman

Secretary of State

DIVISION OF CORPORATIONS