

**Electronic Articles of Incorporation
For**

P11000012679
FILED
February 07, 2011
Sec. Of State
tchang

BULLETS & BONES SPORTSMANS CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BULLETS & BONES SPORTSMANS CLUB, INC.

Article II

The principal place of business address:

192 JUNIPER LAKE DR.
DEFUNIAK SPRINGS, FL. US 32433

The mailing address of the corporation is:

192 JUNIPER LAKE DR.
DEFUNIAK SPRINGS, FL. US 32433

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

PATRICK S MCKINNEY
192 JUNIPER LAKE DR.
DEFUNIAK SPRINGS, FL. 32433

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICK S. MCKINNEY

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Article VI

The name and address of the incorporator is:

APRILS TAX SERVICE
96 BLACK BASS BLVD

DEFUNIAK SPRINGS

Electronic Signature of Incorporator: APRIL KUHL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON T KEENE
265 BAYSHORE DR.
FREEPORT, FL. 32433 US

Title: VP
PATRICK S MCKINNEY
192 JUNIPER LAKE DR.
DEFUNIAK SPRINGS, FL. 32433 US

Article VIII

The effective date for this corporation shall be:

02/04/2011