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(Address)

(Address)

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W04-46745

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FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

December 22, 2004

SAM KUMAR  
804 CONGRESS AVENUE, STE. 320  
AUSTIN, TX 78701

SUBJECT: JOURNEYMAN CONSTRUCTION, LP  
Ref. Number: W04000046745

We have received your document for JOURNEYMAN CONSTRUCTION, LP and your check(s) totaling \$350.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6890.

Jason Merrick  
Document Specialist

Letter Number: 304A00071117



December 3, 2004

Florida Department of State  
409 E. Gaines Street  
Tallahassee, FL 32399

Re: Out-of-state Limited Partnership Registration

To Whom It May Concern:

Please find the attached documents and check for registration as a foreign limited partnership in Florida. The contact information for Journeyman Construction is as follows:

Sam Kumar  
804 Congress Ave., Ste. 320  
Austin, TX 78701  
(512) 247-7000  
(512) 385-6699 fax

Please direct all correspondence to the above contact information.

Sincerely,

Journeyman Construction, LP

Sam Kumar  
President  
Journeyman Company, Inc.  
General Partner

SK/II

**Journeyman Construction**

804 Congress Avenue, Suite 320  
Austin, Texas 78701  
Tel (512) 247-7000 • Fax (512) 385-6699  
[www.journeymanco.com](http://www.journeymanco.com)

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. JOURNEYMAN CONSTRUCTION, LP  
(Name of limited partnership as it is in the home state)

2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida;  
must contain the word "LIMITED" or "LTD.")

3. TEXAS 4. 2000  
(State of Formation) (Date of Formation)

5. Business Filings Incorporated  
(Name of Registered Agent for Service of Process)

6. 660 East Jefferson Str.  
(Street Address of Registered Office)

Tallahassee, Florida 32301  
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

M. Schiff, AVP Mark Schiff, AVP  
(Agent must sign on this line) Business Filings Incorporated

8. \_\_\_\_\_

(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS STREET ADDRESS

JOURNEYMAN COMPANY, INC. 804 CONGRESS, STE. 320  
AUSTIN, TX 78701

F05-415

10. JOURNEYMAN CONSTRUCTION 804 CONGRESS, #320 AUSTIN, TX 78701  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

12. 804 CONGRESS, STE. 320

AUSTIN, TX 78701

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 30<sup>th</sup> day of November, 2004.

D. Santoni  
General Partner

SENTHIL SANK KUMAR, PRESIDENT  
JOURNEYMAN COMPANY, INC.  
GENERAL PARTNER

STATE OF Texas

COUNTY OF Travis

On this 30<sup>th</sup> day of November, 2004.

Sam Kumar, personally appeared before me,

who is personally known to me

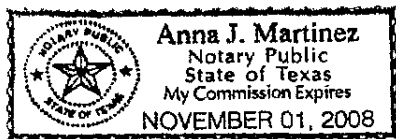
whose identity I proved on the basis of \_\_\_\_\_

Anna J. Martinez  
(Notary Public Signature)

Anna J. Martinez  
(Notary's Printed Name)

Seal

My Commission Expires: 11/01/08



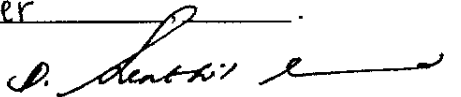
**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared SAM KUMAR,  
a general partner of JOURNEYMAN CONSTRUCTION, LP, a (an) TEXAS  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$768,090.00
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 50,000.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 30<sup>th</sup> day of November.



\_\_\_\_\_  
General Partner

STATE OF Texas

SENTHIL "SAM" KUMAR, PRESIDENT  
JOURNEYMAN COMPANY, INC.  
GENERAL PARTNER

COUNTY OF Travis

On this 30<sup>th</sup> day of November, 2004,

Sam Kumar, personally appeared before me,

who is personally known to me

whose identity I proved on the basis of \_\_\_\_\_

Anna J. Martinez  
(Notary Public Signature)

Anna J. Martinez  
(Notary's Printed Name)

Seal

My Commission Expires: 11/01/08

