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AMERICAN CONSULTING ENGINEERS, PLC
400 East Vine Street, Suite 100
Lexington, Kentucky 40507-1577
859.233.2100 • Fax 859.254.9664
www.ace-plc.com

September 19, 2002

Registration Section
Division of Corporations
PO Box 6327
Tallahassee, Florida 32314

RE: Application for the Registration of a Trademark or Service Mark

Dear Secretary Smith:

Enclosed are two "Application for the Registration of a Trademark or Service Mark" forms for the registration of two versions of our company logo. Each application form has three specimens attached that show the logo in use.

Please contact the above office if you have any questions or need additional information.

Thank you for your time in this matter.

Sincerely,

AMERICAN CONSULTING ENGINEERS, PLC

Stephen Davis

Stephen Davis
Business Director

SD:ac

Enclosures

pc: File

F:\Marketing\Trademark or Service Mark Applications\FL Secretary of State\Cover Letter.doc

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 SEP 23 PM 2:00

✓✓

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: **Division of Corporations**
Post Office Box 6327
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:

Stephen Davis
400 East Vine Street, Suite 100
Lexington, Kentucky 40507
(859) 233-2100
Daytime Telephone number

PART I

1. (a) Applicant's name: American Consulting Engineers, PLC

(b) Applicant's business address: 400 East Vine Street, Suite 100

Lexington Kentucky 40507
City/State/Zip

(c) Applicant's telephone number: (859) 233-2100

Individual Corporation Joint Venture Other: PLC
 General Partnership Limited Partnership Union

If other than an individual,

(1) Florida registration number: M95000000016 ✓ (2) Domicile State: Kentucky

(3) Federal Employer Identification Number: 61-0734565

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:
(i.e., furniture moving services, diaper services, house painting services, etc.)

Engineering and Surveying Services

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

(c) The mode or manner in which the mark is used: (i.e., labels, decals, newspaper advertisements, brochures, etc.)

Advertisements of the service, documents delivered in connection of
the service as a Company Logo.

(Continued)

(d) The class(es) in which goods or services fall:

42 - Miscellaneous

PART II

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):

(a) Date first used anywhere: 01 / 01 / 1995 (b) Date first used in Florida: 01 / 01 / 1995

PART III

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

Red and blue "A" with a blue line accompanied by the word "American"

Coated Pantone colors for logo: Blue / 3015CVC and Red / 485CVC

English Translation

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM " American " APART FROM THE MARK AS SHOWN.

I, James David Sigler, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct

American Consulting Engineers, PLC

Typed or printed name of applicant

James David Sigler

Applicant's signature or authorized person's signature
(List name and title)

James David Sigler
Chief Executive Officer

STATE OF Kentucky

COUNTY OF Fayette

On this 19th day of September, 2002, James David Sigler personally appeared before me,

who is personally known to me whose identity I proved on the basis of _____

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 SEP 23 PM 2:00

(Seal)

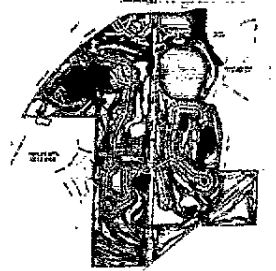
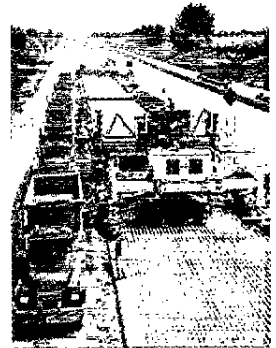
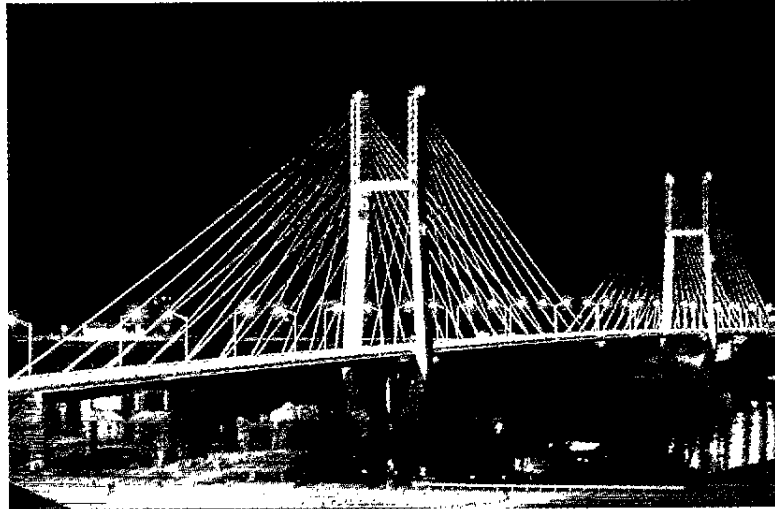
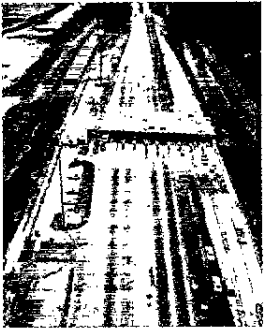
Angela Chronister
Notary Public Signature
Angela Chronister
Notary's Printed Name

My Commission Expires: 6/1/2005

FEE: \$87.50 per class

A AMERICAN

American Consulting Engineers, PLC



Transportation Engineering & Design
Structural Engineering & Design
Right of Way Acquisition Services
Intermodal & Transit Planning, Design, & Operation
Land Use / Site Development
Water / Wastewater / Utilities Engineering & Design
Environmental Overviews & Statements
Construction Engineering

