

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N50473

1. Entity Name

ASSOCIATION OF BROWARD COUNTY MEDIATORS, INC.

**FILED**  
**Apr 10, 2002 8:00 am**  
**Secretary of State**

04-10-2002 90457 049 \*\*\*\*61.25

0028175

|                                                                         |                                                             |
|-------------------------------------------------------------------------|-------------------------------------------------------------|
| Principal Place of Business<br>116 SE 6TH CT<br>FT. LAUDERDALE FL 33301 | Mailing Address<br>116 SE 6TH CT<br>FT. LAUDERDALE FL 33301 |
|-------------------------------------------------------------------------|-------------------------------------------------------------|

|                                                       |                                           |
|-------------------------------------------------------|-------------------------------------------|
| 2. Principal Place of Business<br>Suite, Apt. #, etc. | 3. Mailing Address<br>Suite, Apt. #, etc. |
|-------------------------------------------------------|-------------------------------------------|

|              |              |                             |                               |
|--------------|--------------|-----------------------------|-------------------------------|
| City & State | City & State | 4. FEI Number<br>65-0355827 | Applied For<br>Not Applicable |
| Zip          | Country      | Zip                         | Country                       |



DO NOT WRITE IN THIS SPACE

|                                                                                                                            |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br>FISCHLER, MICHAEL A.<br>116 SOUTHEAST 6TH CT<br>FT. LAUDERDALE FL 33301 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                          |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete<br>P<br>BASS, IRIS M<br>6800 W COMMERCIAL BLVD, STE 5<br>LAUDERHILL FL 33319             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input checked="" type="checkbox"/> Delete<br>D<br>CAPP AL<br>ONE FINANCIAL PLAZA 1610<br>FT. LAUDERDALE FL              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input checked="" type="checkbox"/> Delete<br>PD<br>TELL, MEAH ROTHMAN<br>11081 N W 12TH DRIVE<br>CORAL SPRINGS FL 33071 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input checked="" type="checkbox"/> Delete<br>D<br>WAXMAN, GERALDINE L<br>4950 N PINE ISLAND RD<br>LAUDERHILL FL         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete<br>T<br>GOLDFARB, LINDA<br>3451 NO. HILLS DR<br>HOLLYWOOD FL 33021                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete<br>[Signature]                                                                           |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                                     |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>P<br>BASS, IRIS M.<br>1900 W. Commercial Blvd. # 130<br>Fort Lauderdale, FL. 33309                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>President-Elect<br>Potthoff, Jeanne E.<br>201 S.E. 6th Street, Rm 565<br>Fort Lauderdale, FL. 33301 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>VP<br>ELINOR ROBIN<br>1600 West Hillsboro Blvd. Room 130<br>Deerfield Beach, FL. 33442              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>S<br>GOLDFARB, LINDA                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>T<br>SHAW, ROBIN CARAL<br>6503 Military Trail, # 2000<br>Boca Raton, FL. 33496-2636                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE ROBIN CARAL SHAW, Treasurer

(561) 912-0905

Date Daytime Phone #

CR2E037 (9/01)