

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 25, 2002 8:00 am
Secretary of State

02-25-2002 90025 008 ****61.25

DOCUMENT # 758108

1. Entity Name

**WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENT
 URA**

Principal Place of Business

Mailing Address

20505 E. COUNTRY CLUB DR.
 MIAMI FL 33180

20505 E. COUNTRY CLUB DR.
 MIAMI FL 33180

2. Principal Place of Business

3. Mailing Address

Waterview Condominium
 Suite, Apt. #, etc.

20505 E. Country Club Dr
 Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

City & State

City & State

Aventura, FL

4. FEI Number

59-2071384

Applied For

Not Applicable

Zip

Country

33180 DODE

Zip

Country

JAN 07 2002

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

OBERTS MGMT & REALTY CO. INC.
 340 NE 153RD STREET
 MIAMI BEACH FL 33162

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Shirley Beeman *Gideon Buczyner*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

2/1/02
 DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	President	<input type="checkbox"/> Delete
NAME	SHUMAN, JEROME	
STREET ADDRESS	20515 E. COUNTRY CLUB DR., #1747	
CITY-ST-ZIP	MIAMI FL 33180	
TITLE	VP	<input checked="" type="checkbox"/> Delete
NAME	SIDEL, HY	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE 249	
CITY-ST-ZIP	AVENTURA FL	
TITLE	Treasurer	<input type="checkbox"/> Delete
NAME	KIRSON, HIRAM	
STREET ADDRESS	20505 E. COUNTRY CLUB DR. #200 736	
CITY-ST-ZIP	AVENTURA FL	
TITLE	D	<input checked="" type="checkbox"/> Delete
NAME	KESSELMAN, HARRY	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE 246	
CITY-ST-ZIP	AVENTURA FL	
TITLE	SD	<input type="checkbox"/> Delete
NAME	LONDON, BARBARA	
STREET ADDRESS	20505 E. COUNTRY CLUB DR., #138	
CITY-ST-ZIP	MIAMI FL 33180	
TITLE	D	<input type="checkbox"/> Delete
NAME	Heimsohn HEIMSOHN, JOEL	
STREET ADDRESS	20505 E. COUNTRY CLUB DR., #1833	
CITY-ST-ZIP	MIAMI FL 33180	

TITLE	Vice-President	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Gideon Buczyner	
STREET ADDRESS	20515 E. Country Club Dr #1444	
CITY-ST-ZIP	Aventura FL 33180	
TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Robert Cohen	
STREET ADDRESS	20505 E. Country Club Dr. #1831	
CITY-ST-ZIP	Aventura, FL 33180	
TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Bebe Cohen	
STREET ADDRESS	20515 E. Country Club Dr. #1048	
CITY-ST-ZIP	Aventura, FL 33180	
TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Linda Benkowitz	
STREET ADDRESS	20505 E. Country Club Dr. #434	
CITY-ST-ZIP	Aventura, FL	
TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Lois HAHN	
STREET ADDRESS	20515 E. Country Club Dr #224A	
CITY-ST-ZIP	Aventura, FL 33180	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Shirley Beeman *Gideon Buczyner*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

305 935 4541
 Daytime Phone #

CR2E037 (9/01)