| 200 | 1 UNIFORM BUS | INESS REPO | RT (UBI | R) FILED | | | |
|---------------------------------------|--|--|----------------------------|--|--------------------|--|--|
| DOCUMENT # LOOOOOO \841. | | | | | OT MAY -2 PM 1:38 | | |
| NET COMMUNICATIONS, LLC | | | | SECRETARY OF STATE | SECRETARY OF STATE | | |
| Principal Place of Business | | Mailing Address | | TALLAHASSEE, FLORIDA | | | |
| • | Place of Business | 3. Mailing Address | 20607 | | | | |
| 614 Grand Highway Suite, Apt. #, etc. | | P. O. Box 120697 Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | |
| City & Stat | | City & State | т | 4. FEI Number Applied Fo | | | |
| | mont, FL 34711 | Clermont, F | Country | 59-3629329 Not Applied 5.00 Additional | BIGB | | |
| Zip 3471 | | 1 | Lake | 5. Certificate of Status Desired Fee Required | | | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Registered Agent | | | |
| | | | Name | | | | |
| Julia L. Johnson | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| 501 Blairstone Rd., #3403 | | | 90 | 12 Summit Centre Way #102 | | | |
| Talla | ahassee, FL 3230 | 1 | | | — ↓ | | |
| | | | City | rlando FL Zip Code 32810 | | | |
| 8. The above | e named entity submits this statement to | or the purpose of changing its re | | r registered agent, or both, in the State of Florida. | | | |
| | / Jul /M | | | 4/30/01 | | | |
| SIGNATURE | Signature Specific printed name of registered agent | and title if applicable. (NOTE: F | Reg stered Agent signat | burg required when reinstating) DATE | | | |
| | | 100 100 100 100 100 100 100 100 100 100 | | | | | |
| | | Make Check Paya | NIII FEE IS S | 48. 4000MC20 "TARRE EXTENSIONS I | | | |
| | | | | CARL TERCHALLAN MICHAEL IN A SHEAR CHARLE | | | |
| 9. | MANAGING MEMB | | 10. | ADDITIONS/CHANGES | | | |
| TITLE | Managing Member | ☐ Delete | TITLE NAME | Change Ad | idition § | | |
| NAME STREET ADDRESS | Julia L. Johnson 9012 Summit Cent | | STREET ADDRESS | 9012 Summit Centre Way, #102 | ٤ | | |
| CHY-ST-ZIP | Orlando, FL 328 | | CITY-ST-ZIP | Orlando, FU 11281014315145 | | | |
| TITLE | | ☐ Delete | TITLE | -U-7/24/UF-16-16-16-16-16-16-16-16-16-16-16-16-16- | rdifien 5 | | |
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| TITLE . | | ☐ Defete | TITLE NAME | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| l-odiania. | d an this ranget is true and accurate and | t that mir binnatiire chall nave th | HA ⊇DPPNA IACONI RITE | ated in Section 119.07(3)(i), Florida Statutes. I further certify that the informati set as if made under oath; that I am a managing member or manager of the | ion | | |
| l-odiania. | d on this report is true and accurate and ability company on the receiver or truste | t that mir binnatiire chall nave th | HA ⊇DPPNA IACONI RITE | RC: 85 IF TURDE UNDER DRUFT, URBLIFRUIT REPRESENTED FROM DOLD OF THE RESERVED | | | |
| CICNAT | rupo. W. M | | | 4/30/0/ (352)243-9728 | | | |
| SIGNAT | UKC | S COUNTY WAVECARD MENDED MANA | OF 2 OR AUTHORIZED | | | | |