

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 19, 2001 8:00 am
Secretary of State

004178

DOCUMENT # 758108

1. Entity Name

WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENT

03-19-2001 90051 034 ****61.25

Principal Place of Business

Mailing Address

20505 E. COUNTRY CLUB DR.
 MIAMI FL 33180

20505 E. COUNTRY CLUB DR.
 MIAMI FL 33180

00026167

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-2071384

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

ROBERTS MGMT & REALTY CO. INC.
1840 NE 153RD STREET
N. MIAMI BEACH FL 33162

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW:
FEES IS \$61.25

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
P	SCHWARTZ, SYDELL	20515 E COUNTRY CLUB DRIVE PH41	AVENTURA FL	<input checked="" type="checkbox"/>
D	SIDEL, HY	20515 E COUNTRY CLUB DRIVE 249	AVENTURA FL	<input type="checkbox"/>
D	KIRSON, HIRAM	20505 E. COUNTRY CLUB DR. #2038	AVENTURA FL	<input type="checkbox"/>
D	KESSELMAN, HARRY	20515 E COUNTRY CLUB DRIVE 246	AVENTURA FL	<input type="checkbox"/>
D	COHEN, ROBERT	2050 E COUNTRY CLUB DR #1831	AVENTURA FL	<input checked="" type="checkbox"/>
SD	KISVER, JOAN	20515 E. COUNTRY CLUB DR, #741	AVENTURA FL	<input checked="" type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
P	SHUMAN, JEROME	20515 E. COUNTRY CLUB DR. #1747	AVENTURA FL 33180	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
VP	BUZZYNER, GIDEON	20515 E. COUNTRY CLUB DR. #1448	AVENTURA, FL 33180	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TD	CORRIGAN, THOMAS	20515 E. COUNTRY CLUB DR. #1144	AVENTURA FL 33180	<input type="checkbox"/>	<input type="checkbox"/>
SD	LONDON, BARBARA	20505 E. COUNTRY CLUB DR. #138	AVENTURA FL 33180	<input type="checkbox"/>	<input checked="" type="checkbox"/>
D	HEIMSOHN, JOEL	20505 E. COUNTRY CLUB DR. #1833	AVENTURA FL 33180	<input type="checkbox"/>	<input checked="" type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **SIGNATURE REQUIRED: JEROME SHUMAN** 2/28/01 (305) 934-4541

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/00)