PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K67718

ADVANCED COLLECTIONS, INC.

| Principal Place | e of Business | Mailing Address | | | | | | | | |
|-----------------------------------|--|--|---------------------|--------------------|--------------------|----------------------------|------------------|--------------|--------------|-------------------|
| 24 N.W. RACETI | rack RD | P O BOX 3026 | | | | | | | | |
| FT.WALTON BCH FL 32547 | | FT. WALTON BEACH FL 32547 | | | | | | | | |
| US | | US | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporate | d or Qualifed | | | |
| | | | | | | 02/22/1989 | | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | | Ap | plied For |
| 21 | | 26 | | | | 59-2944573 | | | No | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | E Cartifornia of Stat | us Desired | | \$8.75 | Additional |
| 22 | | 27 | 27 | | | 5. Certificate of Stat | us Desired | | Fee Re | equired |
| City & State | | City & State | | | | 6. Election Campai | n Financing | | \$5.00 | May Be |
| 23 | | 28 | 28 | | | Trust Fund Cont | | | Added t | |
| Zip Country | | Zip | | | | 8. This corporation | owes the currer | nt vear Inti | angible | |
| ¬⁻′ | | 29 | 30 | | | Personal Propert | | | ☐Yes | □No |
| 24 | 9. Name and Address of Curre | | ,, | | | 10. Name and Add | <u> </u> | gistered / | Agent | |
| | or Mario and Madridge of Gard | | 1 | 31 | Name | | | | | |
| COO | PER, CHARLES W. | | | | | | | | | |
| 7 PEBBLE BEACH DR. | | | 82 Street Ac | | | ss (P.O. Box Number | s Not Acceptab | le) | | |
| SHALIMAR FL 32579 | | | ļ., | | | | | | | |
| OI IFG | LINIAN 1 L 023/5 | | - 1 | B3 | | | | | | |
| | | | | B4 | City | | | | 85 Zip (| Code |
| | | | | | | | | <u> </u> | <u> </u> | |
| 11. Pursuant | to the provisions of Sections 607.05 egistered agent, or both, in the Stat | 502 and 607.1508, Florida Statutes | s, the ab | ove- | named corpo | ration submits this stat | ement for the po | urpose of a | changing its | registered |
| office or re agent. I a | egistered agent, or both, in the Stat m familiar with, and accept the oblig | e or Florida. Such change was ad- pations of, Section 607.0505, Flori | da Statut | ບy ແ es. | ne corporation | is board of directors. I | петеру ассерт | пе арроп | milen as io | gistored |
| | , | • | | | | | | | | j |
| SIGNATURE | Signature, typed or printed name of registered as | gent and title if applicable. (NOTE: F | Registered A | gent : | signature required | when reinstating) | | DATE | | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | | ADDITIONS/CHA | NGES TO OFFI | CERS AN | D DIRECTO | ORS IN 12 |
| TITLE | Р | ☐ DELETE | 1.1 TITLE | | | | | | Change | Addition |
| NAME | COOPER, CHARLES W. | R, CHARLES W. 121 | | 1.2 NAME | | | | | | |
| STREET ADDRESS 7 PEBBLE BEACH DR. | | | 1.3 STREET ADDRESS | | ADDRESS | | | | | |
| CITY-ST-ZIP | SHALIMAR FL 32579 | | 1.4 CITY-ST-ZIP | | | | | | | |
| TITLE | ST DELETE | | | 2.1 TITLE | | | | | ☐ Change | Addition |
| | -COOPER, ELLEN L. | | 2.2 NAME | | \ \ | | | | | |
| NAME | | | | | | | | | | |
| STREET ADDRESS | · · = | | 2.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | SHALIMAR FL 32579 | | | | -ZIP | | | | Change | ☐ Addition |
| TITLE | | | | 3.1 TITLE | | | | | Change | Addition |
| NAME | | | 3.2 NAM | 3.2 NAME | | | | | | |
| STREET ADDRESS | DRESS | | 3.3 STR | 3.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-ST-ZIP | | | | | | |
| TITLE | ☐ DELETE 4.1 | | 4.1 TITL | 4.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | | 4. 2 NA | ME | - | | | | | - |
| STREET ADDRESS | | | 4.3 STR | EET A | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CIT | /-ST- | .71P | | | | | |
| TITLE | | | _ | 5.1 TITLE | | | | | Change | Addition |
| NAME | | | 5.2 NAN | | | | | | | |
| | | | 53 CTD | EET 4 | ADDRESS | | | | | |
| STREET ADDRESS | | | 5.4 CITY | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITE | | ·ZIF | | | | Change | ☐ Addition |
| TITLE | | □ nerete | 6.2 NAA | | | | | | change | <u> —</u> , молон |
| NAME | | | | _ | | | | | | |
| STREET ADDRESS | | | 6.3 STR | EET A | ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90180 049 ***150.00