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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P34210

1. Corporation Name

HAMPSHIRE MANAGEMENT COMPANY

| Principal Place of Business Mailing Address | | | | | | | #1#11 #1#11 #1#11 WI | 811 81811 (8 8 1 | |
|---|---|-------------------|-------------------------|-------------------------|-----------|--------------------|--|-------------------------|------------|
| 15 MAPLE AVE | | | 15 MAPLE AVE | | | | | | |
| MORRISTOWN NJ 07960 | | | MORRISTOWN NJ 07960 | | | | | | |
| US | | | US | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | | 3. Date Incorporated or Qualifed 06/06/1991 | | ļ |
| 2 Principal P | ace of Business | 22 N | Mailing Address | | | | 4. FEI Number | Apr | lied For |
| 2. Principal Place of Business | | | 26 | | | | 22-2139159 | | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | \$8.75 A | dditional |
| 22 | | \vdash | 27 | | | | 5. Certifcate of Status Desired | Fee Rec | quired |
| City'&'State | | | City & State | | | = | 6. Election Campaign Financing | \$5.00 | Mav Be |
| 23 | | | 28 | | | | Trust Fund Contribution | Added to | , , |
| Zip Country | | | Zip Country | | | | 8. This corporation owes the current year Intangible | | |
| 24 | 25 | 29 | 29 30 | | | | Personal Property Tax. ☐ Yes ☐ No | | □No |
| | 9. Name and Address of Current | t Registe | red Agent | · . | | *** | 10. Name and Address of New Registere | d Agent | |
| | | | | 81 | Τ | Name | - | | |
| CT C | CORPORATION SYSTEM | | | 82 | + | Charat Adde | ess (P.O. Box Number is Not Acceptable) | | |
| 1200 S. PINE ISLAND ROAD | | | | | | Street Addre | ss (P.O. Box Number is Not Acceptable) | | |
| Plan | NTATION FL 33324 | | | 83 | 1 | • | | | |
| | | | | <u> </u> | 1 | | | [a=1 3:= C | |
| | | | | 84 | 1 | City | F | L 85 Zip C | ode |
| 11 Pursuant | to the provisions of Sections 607 0500 | 2 and 607 | .1508. Florida Statutes | the abov | /e- | named corpo | oration submits this statement for the purpose | of changing its | registered |
| office or r | egistered agent, or both, in the State (| of Florida. | Such change was aut | norizea by | / TT | he corporatio | on's board of directors. I hereby accept the app | ointment as reg | jistered |
| agent. I a | m familiar with, and accept the obligat | ions of, S | ection 607.0505, Fiond | ia Statutes | 5. | | • | | 1 |
| SIGNATURE | River de la constant | s and title if or | nolicable /NOTE: E | anistered Ans | ent s | signature required | d when reinstating) DATE | | |
| 12. | | | | | | aignatare requires | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | Р | | ☐ DELETE | 13. 1.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | HANSON, JAMES E. | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 235 MOORE ST. | | | 1.3 STREE | | ADDRESS | | | 1 |
| | HACKENSACK NJ | | | 1.4 CITY-5 | | | | | 1 |
| CITY-ST-ZIP | VS DELETE | | | | 2.1 TITLE | | | Change | Addition |
| NAME | HANSON, JEFFREY B. | | | 2.2 NAME | | | | | |
| | 235 MOORE ST. | | | 2.3 STREE | | ADDESS | | | i |
| STREET ADDRESS | HACKENSACK NJ | | | 2.4 CITY- | | | | , ~ . | - |
| CITY-ST-ZIP TITLE | TACKENDACK NO | | ☐ DELETE | 3.1 TITLE | 31- | -217 | | ☐ Change | Addition |
| | IMPERATORE, DEBORAH H. | | | 3.2 NAME | | | | | |
| NAME | 235 MOORE ST. | | | 3.3 STREE | т. | ADDDECC | | | , |
| STREET ADDRESS | HACKENSACK NJ | | | | | | | | |
| CITY-ST-ZIP | HACKENSACK NO | | ☐ DELETE | 3.4. CITY- 4.1 TITLE | 21- | -2112 | | ["] Change | Addition |
| TITLE | | | | 4.1 IIILE | | | | • | . |
| NAME | | | | | | | | | , |
| STREET ADDRESS | | | | 4.3 STREE | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 4.4 CITY-5 | ST- | -ZIP | | ☐ Change | Addition |
| 3.TIT | | | ET DECE IE | 5.1 TITLE 5.2 NAME | | Ì | | | |
| NAME | | | | 5.2 NAME | | ADDRESS | | | |
| STREET ADDRESS | | | | 1 | | | | | 1 |
| CITY-ST-ZIP | | | □ PELCEC | 5.4 CITY-1 | ۱۰ | - 217 | | Change | Addition |
| TITLE | | | □ DELETE | 1 | | | | □ ouange | |
| NAME | | | | 6.2 NAME | | | | | 1 |
| STREET ADDRESS | | | | 6.3 STREE | -1/ | AUDRESS | | | - |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X

CITY-ST-ZIP

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90244 020 ***150.00