Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90308 050 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **\$77795**

1. Corporation Name

| LANCE !   | P. MIRRER, CPA, P.A.  |                                   |                  |  |  |                         |                    |
|---|---|-----------------------------------|------------------|--|--|-------------------------|--------------------|
| Principal Place   | e of Business   | Mailing Address                   |                  |  |  | 11 Bibli Graft Dist min | * 01811 01811 1861 |
| BOX 260879 BOX 260879   |   |                                   |                  |  |  |                         |                    |
| 206 PEMBROKE PINES FL 33028   |   |                                   |                  |  | DO NOT WITT !!                               | N THIS SPACE            |                    |
| PEMBROKE PINES FL 33026 US  |   |                                   |                  |  | DO NOT WRITE IN THIS SPACE                   |                         |                    |
| US  |   |                                   |                  |  | 3. Date Incorporated or Qualifed 09/03/1991  |                         |                    |
| 2. Principal P  | sipal Place of Business 2a. Mailing Address                                     |                                   |                  |  | 4. FEI Number                                |                         | Applied For        |
| 1 26  |   |                                   |                  |  | 65-0284153                                   |                         | Not Applicable     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                   |                  |  | 5. Certificate of Status Desired             |                         | Additional         |
| 22  | . 27  |                                   |                  |  | C. CO,                                       | Fee                     | Required           |
| City & Stat   | City & State City & State   |                                   |                  |  | 6. Election Campaign Financing               | , ,                     | May Be             |
| 23  | ~ × - +   | 28                                | • •              |  | Trust Fund Contribution                      | Added                   | to Fees            |
| Zip   | Country   | Zip                               | Countr           | у  | 8. This corporation owes the current y       |                         |                    |
| 24  | 25  |                                   | 0                |  | Personal Property Tax.                       | Yes                     | □No                |
|   | 9. Name and Address of Curre  | ent Registered Agent              | 8.               | 1 Name   | 10. Name and Address of New Regi             | steren Agent            |                    |
| LAIDE   | DED LANCE D   |                                   | 6                | 1 Name   |  |                         |                    |
| MIRRER, LANCE P.<br>200 S. PINE ISLAND RD.  |   |                                   | 8:               | 2 Street Address (P.O. Box Number is Not Acceptable) |  |                         |                    |
|   |   |                                   | L                |  |  |                         |                    |
| 206<br>Plantation FL 33324  |   | 8:                                | 3                |  |  |                         |                    |
|   |   |                                   | 8-               | 4 City   |  | 85 Zir                  | Code               |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statute |   |                                   |                  |  |  | FL   "                  |                    |
| office or r   | registered agent, or both, in the Stat<br>m familiar with, and accept the oblig | e of Florida. Such change was aut | horized b        | y the corporation                                    | on's board of directors. I hereby accept the | e appointment as        | registered         |
| SIGNATURE   | Signature, typed or printed name of registered as                               | and title if applicable (NOTE: R  | anietarad An     | ent signature require                                | d when reinstating)                          | DATE                    | <del></del>        |
| 12.   |   | ND DIRECTORS                      | 13.              |  | ADDITIONS/CHANGES TO OFFICE                  | RS AND DIRECT           | ORS IN 12          |
| TITLE   | DPS   | DELETE                            | 1.1 TITLE        |  |  | ☐ Change                |                    |
| NAME  | MIRRER, LANCE P.  |                                   | 1.2 NAME         |  |  |                         |                    |
| STREET ADDRESS  | BOX 260879 N/A  |                                   |                  | ET ADDRESS   |  | •                       |                    |
|   | PEMBROKE PINES FL 33026   |                                   | 1.4 CITY-ST-ZIP  |  |  |                         |                    |
| CITY-ST-ZIP<br>TITLE  | VT  | ☐ DELETE                          | 2.1 TITLE        |  |  | ☐ Change                | e Addition         |
|   | VI  |                                   | 2.2 NAME         |  |  |                         |                    |
| NAME<br>PTDEET ADODESS  | BOX 260879 N/A  |                                   | 1                | ET ADDRESS   |  |                         | ł                  |
| STREET ADDRESS  | PEMBROKE PINES FL 33026   |                                   | 2. 4 City-ST-ZiP |  |  |                         |                    |
| CITY-ST-ZIP<br>TITLE  | PEMBROKE FINEO   E 33020  |                                   | 3.1 TITLE        |  |  | Change                  | e 🗀 Addition       |
| NAME  |   |                                   | 3.2 NAME         |  | • • •  |                         |                    |
| STREET ADDRESS  |   |                                   |                  | ET ADDRESS   |  |                         | -                  |
|   |   |                                   | 3.4. CITY        |  |  |                         |                    |
| CITY-ST-ZIP<br>TITLE  |   | □ DELETE                          | 4.1 TITLE        |  |  | ☐ Change                | e Addition         |
| NAME  |   |                                   | 4. 2 NAM         |  |  |                         |                    |
|   |   |                                   |                  | ET ADDRESS   |  |                         |                    |
| STREET ADDRESS  | · · ·   |                                   | 4.4 CITY-        | i  |  |                         |                    |
| CITY-ST-ZIP   |   | ☐ DELETE                          | 5.1 TITLE        |  |  | Chang                   | e Addition         |
| TITLE   | •   |                                   | 5.2 NAME         | l l  |  | _ •                     |                    |
| NAME  | , .   |                                   | 1                | ET ADDRESS   |  |                         |                    |
| STREET ADDRESS  |   |                                   | 5.4 CITY-        |  |  |                         | ļ                  |
| CITY-ST-ZIP   |   | ☐ DELETE                          | 6.1 TITLE        |  |  | ☐ Chang                 | e Addition         |
| TITLE   |   |                                   | 6.2 NAME         | ļ  |  |                         | _                  |
| NAME  |   |                                   |                  | ET ADDRESS   | ·  |                         |                    |
| STREET ADDRESS  | 1   |                                   | 0.0 O I I C.     | ,  |  |                         |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

OFFICER OR DIRECTOR