FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

経過性を

700111

PRESBYTERIAN RETIREMENT COMMUNITIES, INC.

| Principal Place of Business | | | Mailing Address | | | | | r enskrit ender natur ender krant tien allet nettet niete ander nieter nieter ander nieter (diete | | | | | |
|---|---|---|--|---|---|-----------------------|----------------------------------|---|--------------------------------|--------------------------|----------------------------|----------------------------|--------------------------------|
| SO WEST LUCE | RNE CIRCLE | Delete- | 50 WEST LUCERNE OIRSLE | | | | İ | 3. Date Incorporated or Qualified 12/31/1954 | | | | | |
| ORLANDO FL 3 | 2801 | ~~/C/L | ORLANDO FL 32801 | | | 1 | | | | | | | |
| US | 2001 | | US | | | [| 4. FEI NI | ımber | | | 1 | Applied For | |
| - | | | 00 | | | | | 59 | H0931267 | , | | | Not Applicable |
| 2. Principal P | lace of Busine | ss | 2a. Mailing Address | | | | | | | | 7/ | \$8.75 | Additional |
| | | <u>erne Circle</u> | 26BO West Lucerne Circle | | | | le | S. Certific | ate of Statu | s Desired | X | | Required |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | |] | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| <u> </u> | | | 27 | | | | | Trust Fund Contribution Added to Fees | | | | | |
| City & State | | | City & State | | | | ! | 7. Is this nonprofit corporation a homeowners association? | | | | | |
| Zip | | Country | Zip | Countr | Country | | | orporation or | une or bac | | | ntangible | |
| 24 | 2 | 5 | 29 | 30 | <u> </u> | | | | al Property | | | | No WIA |
| | | nd Address of Current | | | | | 10. Name and Address of New Regi | | | | | | |
| | | | | | 81 | Name | | | | | | | |
| MEITH LIENNY T | | | | | <u> </u> | | | | | | | | |
| KEITH, HENRY T. | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 50-WEST-LUCERNE CIRCLE | | | | | 80 West Lucerne Circle | | | | | | | | |
| UHLANU | O FL 32801 | | | | " | 1 | | | | | | | |
| | | | | | 84 | City | | | | | Fl | 85 Zip | Code |
| 11. Pursuant office or reagent. I a | to the provisio egistered age m familiar with | ns of Sections 617.0502 nt, or both, in the State o yand accept the obligat | and 617.1508, Flo of Florida, Such chi ions of, Section 61 | orida Statutes, ange was aut 7.0503, Florid | the above horized by da Statute | e-named the cores. | corpor poration | ation subm 's board o | its this state directors. I | ment for th hereby ac | e purpose o cept the ap | of changing pointment a | its registered s registered |
| SIGNATURE | | 1-11 | | Henry | | | | | | | | 15-9 | |
| oldrivitoria - | Signature, types or | printed purie of registered agent | and title if applicable | (NOTE: F | legistere i Ag | ent signature | e required | when reinstatin | g) | | DATE | · • · · | |
| 12. OFFICERS AND DIRECTORS | | | | | 13. | | | ADDITIO | DNS/CHANG | ES TO OF | FICERS AN | D DIRECTO | |
| TITLE | PD | | 724 | DELETE | 1.1 TITLE | | P | | | | | Change | Addition |
| NAME | WHITE, JA | Mes e. | • | | 1.2 NAME | | โพรา | lliam | W Cs | 137 | | | • |
| STREET ADDRESS 2238 CYPRESS BEND DR. N., #408 | | | | | | | | lliam W. Gay 4 Stockton Street | | | | | |
| CITY-ST-ZIP POMPANO BEACH FL | | | | | | | | | zille. | | | | |
| TITLE | AS | | | DELETE | 2.1 TITLE | | | | ***** | | 1 2 2, U 4 . | Change | Addition |
| NAME | SMAAGE. | DONNA M | | | 2.2 NAME | | | | | | | • | |
| STREET ADDRESS | | LUCERNE CIRCLE | | | | ADDRESS | 80 | West | Lucer | ne Ci | rcle | | ĺ |
| CITY-ST-ZIP | ORLANDO | | | | 2 4 City- | | | | _0004 | 01 | | | |
| TITLE | SD | <u> </u> | | DELETE | 3.1 TILE | or-LIF | | | | | | Change | Addition |
| NAME | | IAMES D | | | | | | | | | | onenge | |
| | BOGNER, | | | | 3.2 NAME | | | | | | | | |
| STREET ADDRESS | I IUU E. KU | BINSON STREET | | | 3.3 STREET | ADDRESS | 1 | | | | | | |

6 4 CITY - ST - ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if optanged, or on an attachment with an address.

3.4. CITY - ST - ZIP

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

CD

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

CITY-ST-ZIP

STREET ADORESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

CITY - ST - ZIP

TITLE

NAME

<u>Orlando</u> fl

ORLANDO FL

CD

KEITH, HENRY T.

GAY, WILLIAM W.

JACKSONVILLE FL

EMERSON, JAMES F.

50 WEST LUCERNE CIRCLE

524 STOCKTON STREET

50 WEST LUCERNE CIRCLE

Donna M. Smaage

DELETE

DELETE

DELETE

43 STREET ADDRESS | 80 West Lucerne Circle

J. Shepard Bryan

Atlantic Beach,

63 STREET ADDRESS | 80 West Lucerne Circle

1651 Beach Avenue

407-839-5060

Change

Addition

Addition

■ Addition

FILED

May 18 1998 8:00am

Secretary of State

4 | 140|| 120|| 111|| 124|| 125|| 125|| 125|| 126|| 126|| 126|| 126|| 126|| 126|| 126|| 126|| 126|| 126|| 126|