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FILED
Apr 27 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 758108 (5)
1. Corporation Name
WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA



Principal Place of Business: 20505 E. COUNTRY CLUB DR. MIAMI FL 33180
Mailing Address: 20505 E. COUNTRY CLUB DR. MIAMI FL 33180

3. Date Incorporated or Qualified: 10/30/1981
4. FEI Number: 59-2071384
5. Certificate of Status Desired: \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? Yes No
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

2. Principal Place of Business (21) Suite, Apt. #, etc. (22) City & State (23) Zip (24) Country (25)
2a. Mailing Address (26) Suite, Apt. #, etc. (27) City & State (28) Zip (29) Country (30)

9. Name and Address of Current Registered Agent
ROBERTS MGMT & REALTY CO. INC.
1640 NE 153RD STREET
N. MIAMI BEACH FL 33162

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

TITLE	P	<input type="checkbox"/> DELETE
NAME	SCHWARTZ, SYDELL	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE PH41	
CITY-ST-ZIP	AVENTURA FL	
TITLE	VP	<input type="checkbox"/> DELETE
NAME	SIDEL, HY	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE 249	
CITY-ST-ZIP	AVENTURA FL	
TITLE	T	<input type="checkbox"/> DELETE
NAME	SELEVAN, MARILYN	
STREET ADDRESS	20505 E. COUNTRY CLUB DR. #2038	
CITY-ST-ZIP	AVENTURA FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	KESSELMAN, HARRY	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE 246	
CITY-ST-ZIP	AVENTURA FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	COHEN, ROBERT	
STREET ADDRESS	2050 E COUNTRY CLUB DR #1831	
CITY-ST-ZIP	AVENTURA FL	
TITLE	D	<input checked="" type="checkbox"/> DELETE
NAME	BLANK, BILL	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE 844	
CITY-ST-ZIP	AVENTURA FL	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
6.2 NAME	5D JOAN KISVER
6.3 STREET ADDRESS	20515 E. COUNTRY CLUB DR #741
6.4 CITY-ST-ZIP	AVENTURA, FL

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _____

CFR2E037 (10/97)

**WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA
FEI 59-2071384
ADDITIONAL OFFICERS & DIRECTORS**

**D
LOIS ALTMAN
20515 E. COUNTRY CLUB DRIVE #2249
AVENTURA, FL**

**D
ANDREW GRIZZARD
20505 E. COUNTRY CLUB DRIVE
#248
AVENTURA, FL**

**D
JACK NEGIN
20515 E. COUNTRY CLUB DRIVE # 2142
AVENTURA, FL**