

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**AND FILED**

**95 APR 21 AM 9:17**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**CORPORATION ANNUAL REPORT 1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F97953 (6)**

1. Corporation Name  
**CHRISHAWN ASSOCIATES, INC.**

Principal Place of Business      Mailing Address

**MANASOTA INDUSTRIAL PARK  
4693 19TH STREET COURT EAST  
BRADENTON FL 34203**

**MANASOTA INDUSTRIAL PARK  
4693 19TH STREET COURT EAST  
BRADENTON FL 34203**

DO NOT WRITE IN THIS SPACE.

2. Principal Place of Business      2a. Mailing Address

21      26

Suite, Apt. #, etc.      Suite, Apt. #, etc.

22      27

City & State      City & State

23      28

Zip      Country      Zip      Country

24      25      29      30

3. Date Incorporated or Qualified      3a. Date of Last Report

**09/02/1982**      **04/29/1994**

4. FEI Number      Applied For

**57-0694360**      Not Applicable

5. Certificate of Status Desired       **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution       **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes       Yes       No

9. Name and Address of Current Registered Agent

**CASO, GEORGE  
307 69TH STREET, NW  
BRADENTON FL 34209**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City      **FL**      85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when re-registering) \_\_\_\_\_ DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>DT</b>
NAME	<b>ANGELI, LINDA</b>
STREET ADDRESS	<b>1121 PALMA SOLA BLVD.</b>
CITY - ST - ZIP	<b>BRADENTON, FL 00000</b>
TITLE	<b>DP</b>
NAME	<b>ANGELI, ALEXANDER</b>
STREET ADDRESS	<b>1121 PALMA SOLA BLVD.</b>
CITY - ST - ZIP	<b>BRADENTON, FL 00000</b>
TITLE	<b>DS</b>
NAME	<b>CASO, DONNA R</b>
STREET ADDRESS	<b>307 69TH ST, NW</b>
CITY - ST - ZIP	<b>BRADENTON, FL 00000</b>
TITLE	<b>DC</b>
NAME	<b>CASO, GEORGE W</b>
STREET ADDRESS	<b>307 69TH ST, NW</b>
CITY - ST - ZIP	<b>BRADENTON, FL 00000</b>
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the partner or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, as provided, or in an attachment with an address.

SIGNATURE: Alexander G. Angeli      **ALEXANDER G. ANGELI**      4-18-95 813-745-2254

(Signature) \_\_\_\_\_      (Date) \_\_\_\_\_