

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**APPROVED  
AND  
FILED**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northman  
Secretary of State  
DIVISION OF CORPORATIONS

95 APR 18 PM 10:39

**DOCUMENT # 758108 (5)**  
Corporation Name  
**WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business Mailing Address  
**20505 E. COUNTRY CLUB DR. MIAMI FL 33180**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **10/30/1981** 3a. Date of Last Report **06/27/1994**  
4. FEI Number **59-2071384** Applied For Not Applicable  
5. Certificate of Status Desired  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status  **\$68.75 Supplemental Fee Not Required**  
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip Country 28 Zip Country  
24 25 29 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HOZBERG HARRY  
20505 E COUNTRY CLUB DRIVE  
AVENTURA FL 33180**

81 Name **Roberts Management & Realty Co., Inc**  
82 Street Address (P.O. Box Number is Not Acceptable)  
83 **1885 NE 149th Street**  
84 City **North Miami** FL 85 Zip Code **33181**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Steven Hecht, President*

*4/6/95*

Signature, typed or printed name of registered agent, and title if applicable.

NOTE: Registered Agent signature required when re-registering.

12. OFFICERS AND DIRECTORS

TITLE	<b>P</b>
NAME	<b>ROHLITZ, LEONARD</b>
STREET ADDRESS	<b>20505 E. COUNTRY CLUB DR</b>
CITY - ST - ZIP	<b>AVENTURA FL</b>
TITLE	<b>VI</b>
NAME	<b>MASS, SYDNEY</b>
STREET ADDRESS	<b>20505 E. COUNTRY CLUB DR</b>
CITY - ST - ZIP	<b>AVENTURA FL</b>
TITLE	<b>S</b>
NAME	<b>ROSENFIELD, MORTY</b>
STREET ADDRESS	<b>20515 E. COUNTRY CLUB DR</b>
CITY - ST - ZIP	<b>AVENTURA FL</b>
TITLE	<b>D</b>
NAME	<b>NEGIN, JACK</b>
STREET ADDRESS	<b>20515 E. COUNTRY CLUB DR</b>
CITY - ST - ZIP	<b>AVENTURA FL</b>
TITLE	<b>D</b>
NAME	<b>BENSON, MORTON</b>
STREET ADDRESS	<b>20515 E. COUNTRY CLUB DR</b>
CITY - ST - ZIP	<b>AVENTURA FL</b>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<b>President</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	<b>Steven Hecht</b>	
1.3 STREET ADDRESS	<b>20515 E. Country Club Drive #1546</b>	
1.4 CITY - ST - ZIP	<b>Aventura, FL 33180</b>	
2.1 TITLE	<b>Vice President</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	<b>Sydell Schwartz</b>	
2.3 STREET ADDRESS	<b>20515 E. Country Club Drive #PH41</b>	
2.4 CITY - ST - ZIP	<b>Aventura, FL 33180</b>	
3.1 TITLE	<b>Treasurer/Secretary</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	<b>Marilyn Selevan</b>	
3.3 STREET ADDRESS	<b>20505 E. Country Club Drive #2038</b>	
3.4 CITY - ST - ZIP	<b>Aventura, FL 33180</b>	
4.1 TITLE	<b>Assistant Treasurer</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	<b>Hy Sidal</b>	
4.3 STREET ADDRESS	<b>20515 E. Country Club Drive #249</b>	
4.4 CITY - ST - ZIP	<b>Aventura, FL 33180</b>	
5.1 TITLE	<b>Director</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	<b>Robert Cohen</b>	
5.3 STREET ADDRESS	<b>20505 E. Country Club Drive #1831</b>	
5.4 CITY - ST - ZIP	<b>Aventura, FL 33180</b>	
6.1 TITLE	<b>Director</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	<b>Dan Teittelbaum</b>	
6.3 STREET ADDRESS	<b>3625 N. Country Club Drive #2506</b>	
6.4 CITY - ST - ZIP	<b>Aventura, FL 33180</b>	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Michael Scheinblum*

**MICHAEL SCHEINBLUM**

Date

*3-8-95*

Daytime Phone #

*305-935-4541*

758108

# WATERVIEW

Director Addition  
Frank Sorresso  
20515 E. Country Club Drive #PH48  
Aventura, Fl 33180

Director Addition  
Harry Kesselman  
20515 E. Country Club Drive #246  
Aventura, Fl 33180

Director Addition  
Michael Scheinblum  
20505 E. Country Club Drive #1136  
Aventura, Fl 33180