

File on or before May 1, 1998 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

98 MAR 11 AM 8:59

FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee
\$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE

1. Name and Mailing Address
of Limited Liability Company

DOCUMENT # Z00641

PALM HARBOR LANDHOLDINGS, L.C.
34041 US HWY. 19 N
SUITE E
PALM HARBOR FL 34684

1a. Principal Place of Business Address

34041 US HWY. 19 N
SUITE E
PALM HARBOR FL 34684

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

3. Date Organized or Qualified

3a. State of Formation

08/31/1992

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4. FEI Number

59-3139583

☐ Applied For

☐ Not Applicable

5. Date of Last Report

6. Certificate of Status Desired

02/27/1997

☐ SB 75 Additional Fee Required

7. Name and Address of Current Registered Agent

8. Name and Address of New Registered Agent/Office

GASSMAN, ALAN S.
1212 COURT ST.
SUITE B
CLEARWATER FL 34616

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

Zip Code

800002455988--4
-03/12/98--01113--016
****188.75 ****188.75

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9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE

DATE

(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reinstating)

10. Title

Managing Members/Managers

Business Street Address

City, State and Zip Code

M	KORNFELD, STEPHEN J.	34041 US 19 N. SUITE D
M	DRUCKER, JERRY	34041 US 19 N. SUITE B
M	KAPLAN, KERRY	34041 US 19 N. SUITE A
M	BRECHER, DAVID B.	34041 US 19 N. SUITE E
M	PLEVIN, SANFORD N.	34041 US 19 N. SUITE B
M	FERNANDEZ, RONALD	34041 US 19 N SUITE E

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11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE:

Paul B. Brech

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

Date

Daytime Phone #

3/9/98

013-789
881V