## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT #Z00295

Entity Name

TORONTO STORAGE GROUP, L.C.



FILED Jan 23, 2006 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

2106 BISPHAM ROAD, SUITE B SARASOTA, FL 34231 2106 BISPHAM ROAD, SUITE B SARASOTA, FL 34231



## DO NOT WRITE IN THIS SPACE

01052006 No Chg-LLC CR2E083 (11/05)

4. FEI Number
65-0216281 Applied For
Not Applicable

5. Certificate of Status Desired 
5.00 Additional

Fee Required

6. Name and Address of Current Registered Agent

LPS CORPORATE SOCS INC. 46 NORTH WASHINGTON BLVD. SARASOTA, FL 34236

## DO NOT WRITE IN THIS SPACE

<ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</li> </ol>			
SIGNATURE			
	Signature, typed or printed name of registered agent and little if applicable.	(NOTE Registered Agent signature required when reinstating)	DATE
Filling Fee is \$50.00 Due by May 1, 2006			
9.	MANAGING MEMBERS/MANAGERS		
TITLE Name Street address City-St-Zip	MGR DONALD GREER SANVIN INC. 46 N WASHINGTON BLVD SARASOTA, FL 34236		
TITLE Name Street address City-St-Zip		#0 <b>000</b> 035 017 <b>26/U6</b> -80	14927 1026-016 S0.00
TITLE Name Street address City-St-Zip		DO NOT WR	RITE
TITLE VAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPA	CE
NAME STREET ADDRESS CITY-ST-ZIP			

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Level

TITLE
NAME
STREET ADDRESS
GITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

WW

1/18/06

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